

Jewish GIs and Jewish Welfare Board Plan Happy Xmas For Servicemen

NEW YORK—Jewish JWB-USO volunteers all over the country are planning to relieve their Christian co-workers and take over programs at the clubs, according to reports coming into the national Jewish Welfare Board office here.

RECIPROCATING for courtesies shown them at the Jewish New Year and Day of Atonement, the JWB-USO volunteers will take over programs at USO clubs from non-Jewish volunteers, permitting the latter to spend the holiday at home with their families.

In addition to manning all program posts at

the Baltimore USO club, JWB-USO committee members will distribute 2,000 Christmas presents to servicemen. They will also send hundreds of packages, wrapped at a special gift-wrapping party held a few weeks before the holiday, to patients in military and veterans hospitals. In Boston, a small band of JWB volunteers will tackle Christmas hospitality for more than 300 soldiers, who will be guests at a Christmas Day dinner at the Boston Commons USO club.

JEWISH VOLUNTEERS in Washington, D. C., have scheduled a full-day of hospitality activities

at the USO club in the District, including a lox and bagel brunch. A full-course dinner, with all the trimmings, is planned for the evening, when a local businessman will play Santa. The junior hostess corps will wrap hundreds of gifts.

From Fayetteville, N. C., come plans for open houses and tree-trimming parties at the Beth Israel center and other Jewish communal places, and visits to veterans hospitals. From Columbia, S. C., come plans for JWB-USO-led carol singing.

...IN CHICAGO, Jewish GIs are placing themselves at the ends of liberty lists, so that their Christian buddies may be off.

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"If You Let The People Know, They Can Act Intelligently"

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Censure of Israel By UN Held Sure; Peace Offer Made

NEW YORK (NJP)—The Security Council was scheduled to meet yesterday (Thursday) to take up the Israeli attack on Syria, but was not expected to reach any decision on the report of Maj. Gen. E. L. Burns, head of the United Nations team.

Observers here feel that the Syrian demand for economic strictures against Israel will not be adopted. Censure of Israel is considered almost inevitable, however.

From Israel has come a re-statement of Israel's seven-point platform for concessions she is prepared to make for a peace settlement with the Arab states.

THESE INCLUDE opening of her lines for all forms of natural communication between Egypt and Lebanon, and Egypt and Jordan, offering of a free port at Haifa to Jordan, payment of compensation to Arab refugees for property they left behind in their flight from Israel, joint development of the waters of the Jordan and Yarmuk rivers, minor frontier adjustments and rights of Arab planes to fly over Israel.

Government officials have defended the attack of the 300 Israeli soldiers into Syria to demolish strong points from which fire had been directed on Israeli fishermen in the Sea of Galilee. The Syrians suffered 49 deaths, while Israel forces counted six dead.

SPEAKING to the United Jew-

ish Appeal conference last week, Golda Myerson, Minister of Labor, challenged "anybody any-



MYERSON

where to prove one single instance of Israel aggression against its Arab neighbors. There have been acts of retaliation," she asserted, "but that is because we

have the audacity to believe that Israeli blood is as important as the blood of anyone else."

Premier Nasser of Egypt, who had been reprimanded for his boast that Egypt would march on Israel if the reprisal attacks were renewed, sent a second bristling cablegram this week to Syrian Premier Kuwatly. "I want to inform you," he declared, "Egypt will be happy when her army and the Syrian army meet on the ruins of these treacherous people."

The Israel attack was mounted

in two columns, beginning at nightfall, one crossing the swollen Jordan by rope which two soldiers had stretched across the narrow river. The Syrians were caught by surprise, and were said to have numbered about 200 men. They had the advantage, however, of barbed wire and armed emplacements.

THE SIX ISRAELIS who fell in the attack are Seren Yitzhak Ben-Menahem, 26, of Ramatayim; Raphael Yair, 19, Jerusalem; Yoram Katz, 19, Jerusalem; Avraham Kabiri, 20, Kfar Ono ma'bara, Shalom Kimmel (Selskovitch), 18, Moshya Mevo Betar, and Avraham Chababo, 19, Haifa.

Seren Ben-Menahem was the son of Gita and Yehzekel Ben-Menahem, veteran settlers of Givatayim. He was born there and completed the Kfar Saba secondary school before studying law at the Hebrew University. A veteran of the War of Independence, he was wounded in the Battle of Latrun, and after the war was sent by the Army on a mission to the U. S.

Raphael Yair was the only son of Shlomo Yair, and Yoram Katz was the son of Dr. and Mrs. Walter Katz.

SECURITY PACT DRIVE PLANNED IN CONGRESS

JERUSALEM (NJP)—Plans seeking to achieve what is hoped will be a mutual security pact between the United States and Israel, were outlined here by Dr. Nahum Goldmann in a press conference. The American Zionist leader is chairman of the New York Section of the Jewish Agency Executive.

Goldmann said the legislation for the proposed pact would be submitted only if the chances for its approval were considered good. What stand the United States administration takes on the legislation would also affect the decision of United States Jewish leaders on whether to risk submitting it to Congress.

IF THE LEGISLATION came before Congress, United States Jewish leaders would be called to appear before congressional committees, Goldmann explained. This was the reason, he stated, why the 24th Zionist Congress, which it had been hoped could be convened in February, 1956, would have to be postponed until April.

As part of the strategy behind the drive for a security pact, a national conference of Jewish leaders, headed by the presidents of all national Jewish organizations, has been convened in Washington for Jan. 18 and 19. Climax of the conference will be a banquet at which it is expected more than 100 Senators and Representatives will attend.

GOLDMANN EXPLAINED his views on the arms Israel is seeking to purchase from the United States. He advocated immediate payment for the arms in the event of a State Department approval of the request from Israel. (The figure of \$50 million as the cost for the arms Israel has requested was being quoted in Washington.)

Goldmann warned that a mutual security pact with the United States would justifiably open the door to demands for increased American influence over Israel's foreign policy.

He told The Jerusalem Post that in his opinion the United States has no preconceived notions of any territorial concessions by the Israelis as the price for peace with the Arabs.

APPEAL FOR LARGER GOAL LOSES—IS \$105,000,000

NEW YORK (NJP)—After three stirring speeches by Golda Myerson, Israel Minister of Labor, who sought to convince the United Jewish Appeal Conference here that it could and should raise more funds in 1956, the meeting adopted the goal originally contemplated.

The goal is \$105,000,000, exclusive of the \$25,000,000 emergency drive, which has already been almost fully pledged by the local communities although of course not raised.

The Post learned that Mrs. Myerson was dejected at the decision. When called by phone, she said only, "You'll have to ask the United Jewish Appeal about quotas."

It was believed by most delegates that the \$105,000,000 goal first was set up originally to include the extra \$25,000,000.

The conference re-elected William Rosenwald general chairman, Edward M. M. Warburg president and Rabbi Herbert A. Friedman executive vice-chair-

man. Also re-elected as national chairman of the UJA were Dewey D. Stone, Rabbi Jonah B. Wise, Morris W. Berinstein, Joseph Holtzman, Sol Luckman and Jack D. Weiler. Joseph Meyerhof and Fred Forman were named chairman and vice-chairman, respectively, of the campaign cabinet. Samuel H. Daroff, outgoing chairman of the campaign cabinet, was cited for his "inspiring leadership."

DIPLOMAS GIVEN

JERUSALEM — Diplomas were given to 283 engineers and architects, members of the 26th graduating class of the Technion (Israel Institute of Technology) last month.

SILVER ROLLS UP SLEEVES; TAKES TOP BOND SALE ROLE

NEW YORK (NJP)—Return of Abba Hillel Silver to a top job in the Jewish community, with announcement of his acceptance of the chairmanship of the board of governors of the Israel bond sale, was hailed here this week.

The dynamic Cleveland rabbi whose leadership in the days when the U.N. was considering partition of Palestine was considered a definite factor in the U. N. decision, had made a



SILVER

number of speeches for the Zionist Organization of America and the United Jewish Appeal in recent years. He has not, however, held any official title in the U. S. Jewish community.

Rabbi Silver withdrew from the chairmanship of the American Zionist Emergency Council and his membership in the American Section of the Jewish Agency, following a bitter fight for control of the United Palestine Appeal (JP, Dec. 2,

Two Israel Dailies Suspend Recently

TEL AVIV (NJP)—Announcing a loss of over 1 million pounds, the afternoon paper Hador, official organ of the Mapai has discontinued publication. This is the second daily to shut down in Israel recently. Zemanim, official organ of the Progressive Party, discontinued publication with losses totaling 500,000 pounds.

13 NEW DAY SCHOOLS

NEW YORK — Thirteen new Hebrew day schools were opened throughout the country for the school year beginning Sept. 10,

Citrus Price Drop Worries Israel

HAIFA (NJP)—Israel's big export crop—citrus fruits—which last year accounted for the bulk of the nation's income from exports, faces difficulty with news that citrus prices on the world market have taken a serious decline. Further decline is expected as the expected 102 million cases harvested this year as against 79 million cases last year in the Mediterranean basin reach the world's markets.

In Israel the situation is further aggravated by sizeable rises in costs of marketing, headed by a 10 per cent wage increase recently granted pickers.

Brandeis, Yeshiva U. Hospitals Get \$8 Million

NEW YORK (NJP)—Brandeis and Yeshiva U. and Jewish hospitals and old homes in all parts of the country were included in the half billion dollar grant announced last week by the Ford Foundation.

The Jewish institutions received over \$8 million.

Brandeis' share was \$662,200; Yeshiva got \$203,200, and its Einstein Memorial Center \$377,700.



This Is Foehrenwald As DPs Knew It



Born In Concentration Camp



Aboard Ship Bound For U. S.

Torture Village Finally To Be Emptied And Obliterated

Hated concentration camp Foehrenwald, where thousands of Jews were maimed and murdered during World War II, is now in the process of being liquidated. Even since the war, life in the last German displaced persons' camp (left) has

not been easy. Whole families lived in one- or two-room flats.

Children born in the camp (center) many of whom have never known life outside it, await emigration with mixed feelings. On the USNS

General Langfitt (right) the Jacobowicz family, which went from the camp to Wilmington, Del., under auspices of United HIAS Service, looks forward to a new desirable life, home, and community.

Soviet Trains Egyptians For Sub-Work at Odessa

LONDON (WNS)—Submarine marines in the Soviet port of technicians for Egypt are being Odessa. The training course is in connection with Egypt's purchase of the first Soviet submarine in its program of building up its military strength against Israel.

Christmas-Hanuka Takes To Air In Denver

DENVER (NJP) — The Christmas-Hanuka approach was transferred from the schools to the radio here when Station KVOB broadcast a dramatization of the festivals featuring Milton Cross, Edward Miller, Anti-Defamation League chairman, said the half-hour show "reflects the intercultural approach to December festivals observances in the public schools," according to the Intermountain Jewish News.

Chaplains Told To Pass Them Out

Embarrassed As Jews Lag Behind In Bible Distribution: Aryeh Lev

NEW YORK (NJP)—Jewish chaplains were urged to dispose of "as many Bibles as you have on hand and to constantly request additional supplies," in a communication from Aryeh Lev, of the Commission on Jewish chaplaincy of the National Jewish Welfare Board.

The communication told the chaplains that the failure of the chaplains to distribute the Bibles "is becoming a source of embarrassment to us in that our Bibles are stock-piled and are not being used."

Rabbi Lev explained that the Army printed the GI Bible in 1942 for distribution to the men in the armed services. "I am informed," he said, "that although the Protestants and Catholics consistently distribute Bibles, we are not distributing ours."

Rabbis Win First Round In Teaching On Religion

NEW YORK (NJP)—A partial victory of the Jewish group in its fight against the teaching about religion in the city's public schools was registered here when the report supporting such a program was ordered resubmitted for possible modification.

The New York Board of Rabbis led the fight against the report, which has won the approval of the Roman Catholic Archdiocese of New York. The Department of Christian Education of the Protestant Council of the

City of New York issued no statement on the report but lauded it for its concern with the topic it treated.

Encouraged by the New York Board of Rabbis, many of the city's rabbis delivered sermons on Sabbath eve and day, Dec. 2 and 3 on the dangers of religion in the public schools.

The Board of Rabbis had asked Mayor Wagner and the Board of Superintendents, who had devised the program, for a public hearing.

1ST JAPANESE AT H. U.

JERUSALEM — Having completed a course in Hebrew at an ulpan (school for intense study of Hebrew), Shintaro Hasegawa of Tokyo, has become the first Japanese student in the history of Hebrew University. On a grant from the Tokyo Theological Seminary, Hasegawa, is taking a one-year course in Jewish studies.

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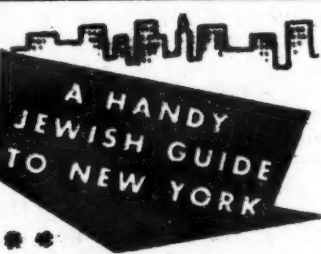


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to the medical arts from the Bible to modern times. Mendel Gottesman Library of Yeshiva University, Amsterdam Ave. and 186th St.

Israel Health Exhibition, Kupat Holim. Auspices of the National Committee for Labor Israel, 214 W. 57th st.

THEATRE and MUSIC

"The Farblongjete Honeymoon," starring Molly Picon. In Yiddish. Palace Theatre. East New York ave. and Strauss st. Brooklyn. 8:30 p. m.

"Hill 24 Doesn't Answer," first major film produced in Israel in the English language. World Theatre, 153 W. 49th st.

"The Diary of Anne Frank," starring Joseph Schildkraut. Cort Theatre, 48th st. East of Broadway. 8:40. Matinees Wednesday and Saturday.

"Highway Robbery," comedy of present-day life in Israel. In English. Presented by the Heritage Players. President Theatre, 247 W. 48th st.

ART

Exhibition of Works by Samuel Galy, one of the foremost cartoonists in Israel. Kaufman Art Gallery, Lexington ave. at 92d st.

Jewish Museum Exhibits. Early American Synagogues and The Synagogue Today; Jewish Ceremonial Art of Europe and the Near East; The World of the Lower East Side. Jewish

Museum, 5th ave. at 92d st. Monday, Thursday, 1-5 p. m.; Sunday, 11 a. m.-6 p. m. Closed Friday and Saturday.

National Organizations

American Jewish Congress, 15 E. 84th Street.

Anti-Defamation League of B.B., 515 Madison Ave., New York 22, N. Y. Farband Labor Zionist Order, 45 E. 17th St., N. Y. 4. OR 3-6500.

Jewish National Fund, 42 East 69th St., New York 21, VA 6-3780.

Kashruth Supervisors Union, 205 W. 14th St., AL 5-7330.

National Community Relations Advisory Council, 9 E. 38th. MU 5-1606.

Union of American Hebrew Congregations, 838 Fifth Ave., RE 7-8206.

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Rabbi Has Answer To Santa, He Cavorts As Uncle Judah

By JEROME L. MILLER
Jewish Post Correspondent

NEW YORK (NJP) — Uncle Judah came to town this week!

The bearded gent who represents the personality of the Maccabee who gave Hanuka its fame visited the children and adults of the Brotherhood of Greenwich Village . . . and naturally, distributed gifts to all!

Uncle Judah is Rabbi Block's answer to Christianity's Santa Claus. Just as Rudolph the Red Nose reindeer's master is a legendary figure, Uncle Judah personifies history's Judah Maccabee.

Last Sunday, Rabbi Block, attired in his Uncle Judah costume, spent a busy day appearing at two parties given for youngsters of the Greenwich Village community, and later that day a gala dinner for the older guests.

WHAT'S THE story behind this quite unusual innovation? According to Rabbi Block, whose synagog shares quarters with the Village Presbyterian church, he attended a Christmas party a few years back launched by the "Fifty Club," an organization of Village businessmen, where children of all faiths were feted and given presents by Santa Claus. The Santa Claus—the Rabbi later found out—was a Jew!

At the end of the party the rabbi approached the members and proposed that a Hanuka theme be injected at the party the following year in view of the fact that many of the children and members were of the Jewish faith. It was then that Uncle Judah was conceived.

WITH THE AID of an Israeli artist an appropriate costume was designed. The uniform is blue and white with a large Mogen David embroidered in silver on the chest area encircled by the name Uncle Judah Maccabee. Sandals complete the costume.

When the "Fifty Club" sponsored their holiday party the following year both the Rabbi (as Uncle Judah) and the Minister of the Village Presbyterian church, Rev. Jesse William Stitt (as Santa Claus), distributed gifts and retold the stories of their respective festivals. The event is now tradition!!

Rabbi Block, a graduate of the Jewish Institute of Religion, told The Post that the creation of Uncle Judah is a figment of "positive Jewish thinking."

"UNCLE JUDAH," the rabbi said, "is a stalwart person who brings a lot of gifts for everyone. Hanuka is a holiday of brilliance and sweetness. It must be dramatized for the sake of Jews as well as non-Jews. And who is better fit to handle this task than Uncle Judah?"

At the parties for the children and the dinner for the adults, Uncle Judah, in the person of Rabbi Block, retold the story of



Is This Answer To Old Nick?

Dressed as Uncle Judah, an origination of his own, Rabbi Irving Bloch is shown distributing Hanuka gifts to one of the eager crowd of Jewish children at the unique joint synagogue-church in Greenwich Village, which the Jewish congregation shares with the Greenwich Village Presbyterian Church. Rabbi Bloch believes the idea of Uncle Judah will catch on fast in the Jewish community, as the answer to Santa Claus.

the victory of light over darkness and the miracle of the taper that burned for eight days.

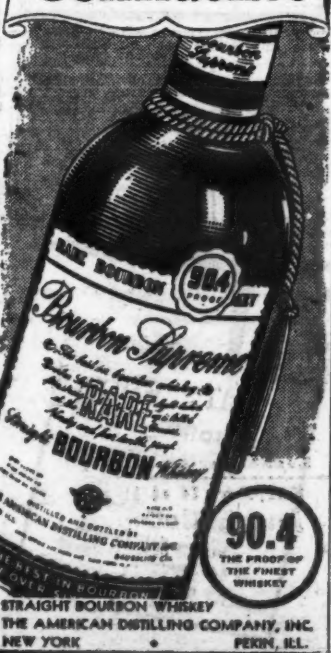
He mingled among the guests handing out presents—which he purchased personally—and heartily extended Hanuka greetings.

The rabbi has applied for a patent on a dreidel toy sack which he originated. The dreidel, a takeoff on the Christmas stocking, is made of blue netting with a picture of Judah Maccabee on the handle. It is expected to be marketed next season.

IT WAS THROUGH the efforts of Rabbi Block and the

Brotherhood Council of the Temple and church that Kleins Department Store, 14th st., and Gimbel's, 32nd st., consented to Hanuka display windows. An attempt to bring Hanuka to Radio City Music Hall fizzled out, but Rabbi Block believes that the Festival of Lights will be dramatized on the stage of the "showplace of the nation" in future seasons.

Serve with Confidence



FOUR TEENAGERS ADMIT BREAKING WINDOWS

PROVIDENCE (NJP)—Four teenagers picked up last week by the police in Barrington, a suburb of this city, have confessed to breaking 152 windows in 16 Jewish summer homes. One of them has also confessed to writing "Jew" and "Kike" on the front door of one house there.

The vandalism came after the B'nai B'rith Anti-Defamation League called upon the Rhode Island state police to investigate the wave of destruction aimed at Jewish-owned homes in the area. The previous outbreaks involved the painting of anti-Jewish slogans and markings on streets where Jews maintained summer homes.

43 Years Old. But Places Second in Weightlifting

LONDON—Isaac Zimmerman, 43-year-old Jewish wrestler, has placed second in the senior "Mr. Britain" weightlifting competition, held recently by the Health and Strength club here.

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CHICAGO — A new B'nai B'rith Women's chapter has been organized in Melbourne, Australia. Mrs. Louis L. Perlman, BBW president, has announced.

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5 New Yorkers, Who May Be Jews, Wouldn't Tell Child There's No Santa

NEW YORK (NJP) — When Jews are asked questions concerning Christian holidays, your guess is as good as anyone's whether they answer as Christians would or as Jews?

In the Dec. 13 issue of the NEW YORK POST, Carl Gaston, author of the "Sidewalks of New York" column, asked five "passers-by" on busy Broadway: "Should children be told there is no Santa Claus?"

The five New Yorkers with Jewish-sounding names gave these interesting answers:

STANLEY SUKOFF, production, Brooklyn — Until such time as the child can reason for him-

self, he should be led to believe there is a Santa. In such hectic times, reality comes upon us much too quickly in life. The pleasures of fantasy and believing is the privilege of all children and should not be denied them.

PATTY ALPER, co-ordinator, Queens—By no means. I am not a child but I still believe there is a Santa Claus. A belief that represents spirit, faith and hope for the future. Without these there is very little left in the world.

HY COHEN, sales, Brooklyn—If a child believes there is a Santa Claus, why deny it? I can still remember the wonderful feeling of Christmas

morning as a child and the faith I placed in Santa Claus. He never let me down.

EILEEN KONIAK, secretary, Brooklyn — Yes, but not until they reach the age of 8 or thereabout. It is a common fault among grownups to underestimate the intelligence of children and insisting there is a Santa Claus can only hurt and befuddle them.

IKE MILLER, sales, Brooklyn — Not at all. Santa Claus is as much a part of Christmas as a tree. To deprive children of this wonderful belief would be taking the happiest part of the holiday away from them. It would serve no purpose.

New ORT School for 20; 76 Apply in 48 Hours

ALGIERS—Though a new ORT apprentice training center in Oran, Algeria, announced that only 20 students would be accepted initially, 76 registered within the first 48 hours, according to an announcement.

It is estimated that 20 per cent of the Jewish labor force of Oran, the second largest city in Algeria, is chronically without employment or income; and it is hoped that the new school will make it easier for youths there to obtain work.

All in all, 1,300 Jewish youngsters are enrolled in the relatively new ORT apprentice training programs in Morocco, Tunisia, and Algeria.

BRITAIN MAY ASSIST

LONDON—Britain may assist Israel in atomic development promotion, according to a statement by a member of parliament, in the House of Commons, last week.

2 Girls Bat Mitzva'd, But They're 16 Years Old

LONDON (NJP) — Members of the Liberal synagog here really sighed "at last" when two girls became bat mitzva recently.

The two girls, Sheila E. Kokotek and Miriam D. Klein, both 16, took part in conducting the service, read prayers in Hebrew and English, and proclaimed loyalty to Judaism, with especial reference to duties of Jewish women, according to the Jewish Chronicle of London.

They were dressed in ankle-length white frocks and carried posies of flowers as they entered the synagog.

CONTEMPTIBLES RE-ELECT

LONDON—George Bloom, the only Jewish member of the Old Contemptibles association in Scotland, has been re-elected chairman of its Glasgow branch.

Refuse To Bury Man In Coffin

SAFAD—When the rabbinate and burial society here refused to bury Haim Hess in his coffin as a violation of Orthodox law, police had to be called in before the funeral could proceed.

The family demanded that the deceased be buried in the coffin in which he was brought from Tiberias. The religious authorities declared that the corpse would have to be interred according to the law of the Talmud and the Shulhan Aruch, without a coffin.

Police explained to the family that ancient tradition was involved and the burial was completed, while the empty coffin went unused.

RUSSIANS MIGRATED

HAIFA — About 4,000 Jews have come to Israel from Russia since 1948, according to a Jewish Agency's absorption department spokesman.

Can't Pay Bill, Maabara Goes Without Water For 16 Days

HAIFA (NJP)—Despite the recent heavy floods, one maabara (immigrants' camp) in Israel is completely out of water—at least until its bill is paid.

When R Hamifratz maabara, near Acre, was unable to pay its bill of 4,000 Israel pounds to the Mekorot Water Co., the water was cut off.

During the 16 days since then, at last reports in The Jerusalem Post, the 1,000 residents have been without even drinking water, and what water they did have had to be brought from a distance of more than a half mile.

In an attempt to get the water turned back on again, a residents' committee collected 900 pounds, which it asked the District Council to deliver. The council refused, claiming the committee must deal directly with the water company.

One pregnant woman carrying pails of water from the distant taps slipped and fell in the sloshy terrain, suffering a miscarriage.

Student Defending Death Camps Quits

BONN, Germany (NJP) — A 22-year-old German law student, Klaus Petri, who caused an uproar when he published a university magazine article defending the Nazi concentration camps, has resigned from Bonn university.

Petri, the son of a Nazi mayor, said in the article he believed the Nazi concentration camps, in spite of many injustices, were "justified as a political measure, at any rate, in their basic conception."

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When Challenged They . . .

Blame Zionists, But Have No Proof

By CHARLES ROTH
New York Bureau Chief

NEW YORK (NJP) — Two leaders of the Zionism-breeds-anti-Semitism philosophy, interviewed by The Post, were forced to concede they had no proof to support their claim.

Chief Syrian delegate to the UN, Ambassador Ahmad Shukri, who charged flatly that Zionism caused anti-Semitism in the United States at a meeting sponsored by the Arab Students organization in New York, told The Post he had no information whatsoever to substantiate his charges.

AT THE MEETING he said that it was only natural for Christians to view their Jewish neighbors with suspicion and distrust when they aided the Zionist cause.

When pinned down by a Post reporter, however, he said he didn't know what Christians thought, but explained that those would be his feelings if he were a Christian living in the U. S.

Dr. Garland Evans Hopkins, executive director of the American Friends of the Middle East, took the same position when he was questioned about the source of his views.

Hopkins had asserted that "if the Middle East was lost to Russia, continued Zionist activities in the U. S. could bring on a wave of anti-Semitism."

"A significant number of Americans," he said, "harbored latent and dormant anti-Semitic feelings which could be uncovered by Zionist activity and exploited by the Anti-Semitic fringe groups."

HE ADDED THAT "though this is the last thing I want to see happen, it is human nature to seek a scapegoat."

Pressed for substantiation of his remarks, the former Protestant minister could only repeat that these were his "personal observations."

When it was pointed out that his remarks could be interpreted as intending to frighten Jews away from helping Israel, Hopkins claimed that this was not his intention at all.

"I do not raise this alarm with the purpose of frightening Jews. I rather urge them to look more carefully into a matter that I believe, because of my personal observations, is real and potential of creating inter-community strife in America."

Furore Over Party For GIs At Xmas

BIRMINGHAM, Ala. — The problem is: Should the chapter Birmingham chapter of B'nai continue to aid in the annual B'rith Women is confronted with a serious crisis, which stems from its veterans' care project. There have even been threats of mass resignation.

According to the Jewish Monitor of Montgomery, Ala., the other groups, because the party

100 Christians Join In Local Center Drive

MAHOPAC, N.Y. (NJP) — A Christian committee of 100 prominent members of Putnam county was formed this week to furnish moral support to the Jewish Center of the Mahopacs in its campaign to build a new Community Center building.

While the new building, to be erected on Route 6, will house a synagogue and a religious school, it will still be made available to the entire community for civic, cultural and social activities of the community.

Heroic Kibbutz, Neve Ilan, Closes

JERUSALEM — One of Israel's heroic kibbutzim, Neve Ilan, which played a strategic role in the War of Liberation, has been disbanded.

Most of the settlers of the famed communal colony were veterans of the French Maquis, the underground, who came here in 1946 to take up farming.

They are dispersing to all parts of the country now, plagued by a shortage of manpower and by financial difficulties.

The kibbutz was in the front line of hostilities, and its heroic stand became a byword during the discouraging days of the war.

What is to be done with the site is now being discussed.

is essentially a Christmas party, not proper for participation of a Jewish organization.

Those in favor of continuing to participate in the affair say it has no religious connections and that it is important to cheer up the sick and lonely soldiers, predominantly Christian, at a time when they need it most.

Denuded of Trees for 2,000 Years

Israel Has New Problem: Forest Fires; She Builds Towers

JERUSALEM (NJP) — Israel, denuded of trees for 20 centuries, has a new problem today — forest fires.

To combat the new danger, 10 lookout stations are being set up, with the first now under construction in the hills of Menashe. The stations will be equipped with pick-up trucks, fire extinguishing gear, telescopes, telephones and short wave radio transmitters.

Last year, forest fires destroyed 236,000 trees at a total loss of 240,000 Israel pounds, and with the accelerated planting of new forests, the danger of fires will be multiplied.

The Jewish National Fund, which reported the erection of the watch towers, said it had sold 3,000 tons of wood to Israel industry already from its forests. The new trees are not yet being felled to supply the nation's lumber industry, but in thinning out present forests to allow for faster growth, the felled trees are sold for lumber.

German Draft To Hit Few Jews

DUSSELDORF — Only a few 20, an age group with very few dozen of the 20,000 Jews in West Germany are expected to be called up for military service.

Among the Jews here, the predominant feeling is that every conscription, being considered by German, Jew or non-Jew, should serve in the army, and that it should be left to individual Jews to decide for themselves whether they should seek exemption up of persons between 18 and on moral grounds.



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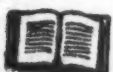
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BOOKS AND RELIGIOUS ITEMS

'JEWISH LIFE IN AMERICA'
CALLED SOLID, BRILLIANT

By RABBI A. BURSTEIN

JEWISH LIFE IN AMERICA, edited by Theodore Friedman and Robert Gordis, \$4.00. (Horizon Press.)

The editor and managing editor of the quarterly "Judaism" have expanded the material in their tercentenary issue into a symposium to comprise religion, community life, education, artistic achievement, and interfaith relations of American Jewry today. Those who wrote on the various phases of the Jewish religion are to be commended for their minimum of polemicism, and the contributors on other topics may also be lauded for their effort to make their articles less catalogues of men and things done than analyses of trends and influences.

The distinguished roster of authors includes the editors, and such cognoscenti as Rackman, Menes, Cohon, Angoff, Freehof, and Bamberger. Notable additions to the customary rubrics in compendia of this nature are A. G. Duker's essay on the impact of Zionism on American Jewry, and Dr. Bamberger's "The American Rabbi; His Changing Role." Bamberger should be remembered if only for one sentence: "Jewish life must be centered more and more in the synagogue—and the modern synagogue is to a great extent the lengthened shadow of its rabbi.

In his postlude, Dr. Gordis explains that the volume could not be all-embracing; but he may be assured that the information provided is solid and brilliant. It fully expounds the "mutation"—as he describes it—called the American Jewish community.

Israel the Eternal Ideal, by Irving Miller, \$2.75 (Farrar Straus and Cudahy).

The little book by the president of the American Zionist Council is the most admirable compaction of Zionist and Israeli facts since the establishment of the State. It clarifies the essentiality of love of Zion in Jewish history, recounts the deeds of the pioneers and the malicious opposition of the Mandatory and the needed Arabs, expatiates on the new nation's achievements and hopes, and thoroughly demolishes the case of the so-called Council.

The tenor of the book is expressed by the declaration, "Once again the Jewish people enjoys . . . a place and destiny among the nations . . . This means that Jews, like all men, may feel that wherever they dwell, it is by choice and not of necessity." We trust that this primer of Israel's restoration reaches the hands and touches the hearts of every American.

Synagogue Architecture in the United States, by Rachel Wischnitzer, \$6.00 (Jewish Publication Society).

With 150 photographs and drawings covering the entire history of the synagogue in America, Mrs. Wischnitzer has produced a unique and valuable volume on a somewhat neglected branch of ecclesiastical art. Her

story runs from the tiny and unpretentious places of worship of colonial days to the big city piles and suburban spreads that best describe the most recent Jewish houses of worship.

Her descriptions are thorough, and in every case she has endeavored to ascertain the name of the architect. Noteworthy is the fact that synagogue structures are of a vast variety of styles, deriving from all architectural movements; and also, that cultural and economic vicissitudes have regularly governed the forms they have taken.

Some of the pictures are of European synagogues, employed as models by American counterparts. The author, whose exposition shows understanding both of her artistic field and of her religion, indicates the processes whereby traditional modes were altered, and the traditional reactions thereto. A beautiful volume, such as a householder likes to keep open on the parlor reading table.

A. BURSTEIN

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They Never Even Touched A Football Before, But . . .

Asthmatic Children Play Like Old Pros at JNHAC

By ZEKE SCHER
Jewish Post Correspondent

DENVER (NJP)—In Miami, New Orleans, White Plains and New York City—they wouldn't believe what is going on at Denver's famous National Jewish Home for Asthmatic Children!

Folks in Allen Stoller's neighborhood in New Orleans wouldn't believe that the 14-year-old boy who left home for Denver nearly seven months ago was winning honors for himself here as a crack fullback on a football team.

The same is true for Victor Feigleman, 14, of Miami . . . and for Danny Carbaleira, 13, of New York City . . . and for Donald Silverman, 12, of White Plains.

In fact, the same is true for every kid playing on any one of the three teams fielded this fall by the National Jewish Home.

COACH JACK Weiner, home recreation director, said his three teams—80, 100 and 125 pounders—are loaded with spirit and determination—but unfortunately—and understandably—are rather short on talent.

The shortage on talent is quickly understood when you realize the youngsters at the home qualify for admission because they are life-long sufferers from chronic, intractable asthma and most of them have never even touched a football before, much less played in an actual game with other kids.

Asthma itself is not a disease which ordinarily deprives a boy or girl of the usual childhood activities. But in its chronic, intractable state—the worst there is—it is acripper, sometimes even a killer.

IN THEIR FAMILY homes, the JNHAC footballers were semi-invalids, in a few cases total invalids. Most of them were out of school more than they were in. They were often bed-ridden, puny and underweight, constantly seized with violent wheezing and coughing spasms.

Take Stoller, the backfield star from New Orleans, for instance. An asthma sufferer since he was 2, he had to be hospitalized six times in recent years as the result of chronic attacks and the ravages they caused in his lungs. He was a virtual invalid. He had never played football or done many of the other things common to a growing boy.

After six months at the Denver institution, Allen was a standout performer on the home's 100-pound team's backfield, sweeping ends and knifing through the line like a veteran.

Stoller's runs were being assisted by the blocking of Feigleman of Miami. An asthma victim since the age of 4, when his family resided in Brooklyn, Victor and his mother moved to Miami several years ago when his father died. He became sicker in Miami and finally came to the Denver home in a severe condition last summer.

UP IN THE line on the 100-pound team is Tackle Carbaleira of New York City. When he came to the JNHAC 15 months ago, he was suffering extremely severe asthma, complicated with an allergic skin condition. He had never taken gym in school. Now Danny hasn't missed a day of school in nine months at Lake junior high and his skin



Sickness Is In the Mind

Chronic asthma sufferer Allen Stoller, 14, of New Orleans, who spent more time in bed than in school at his home town, charges through the line after less than six months at the Denver Home for Asthmatic Children.

cleared up 90 per cent. And he is playing football.

Silverman, a center on the team from White Plains, is an even more remarkable case. He only got off the plane from his New York home four days before turning out for one of Coach Weiner's teams.

He had spent six months just before coming to Denver in a convalescent home recovering from an operation in which half of his asthma-damaged lungs was removed.

NOW THE \$64,000 question: How is all this done?

The Jewish home has won a national reputation showing how it can be done. The formula, according to Dr. Harold Tuft, JNHAC medical director, is separation from the family environment, group living, medical care and psychotherapy by a trained staff of psychologists and psychiatrists.

Dr. Murray Peshkin, a New York allergist, postulated a theory in the 1920s that although asthma itself stems from physical factors of allergy, the chronic intractable phase is brought about by emotional and psychological factors which cause the victim to "use" the asthma attacks subconsciously as a tool to gain attention and prestige in his home.

IT WASN'T until 1940, however, that the theory was put into practical use when JNHAC, formerly a home for children of destitute tuberculosis patients, changed its program to care for asthmatic children.

Since that time, approximately 750 youngsters have been turned out of the Denver institution and of those, 85 per cent have experienced a complete absence of symptoms or have

been able to control their disease with usual medical methods.

Chronic intractable victims get that way because they do not respond to the usual methods, it was pointed out. Some 5 million persons suffer asthma in the United States and 90 per cent of them respond to the usual treatment. Half of the remaining 10 per cent, or 250,000, with chronic intractable asthma, are children.

"WE LIKE TO separate these children from their homes for an average of two years," Dr. Tuft said. "We put them into a group of children with the same handicaps, treat the emotional factors with psychotherapy and the asthma with the usual medical methods."

The Denver home has a capacity for about 140 youngsters but often exceeds that number. Mrs. Fannie Lorber of Denver, president of the board of directors, said the patients of the institution could be doubled or even tripled overnight "if we had the facilities."

It is group activity like football which makes the youngsters succumb to pressures to stop using their asthma as a shield for life and to start competing as hard as they know how.

The 17 acres on which sit the \$1,250,000 cluster of buildings known as the National Jewish Home for Asthmatic Children was a Newsweek magazine feature story in the Nov. 28 issue.

Of the more than 1,000 youngsters who have come to the JNHAC as patients, only two have died here and careful clinic followups of children released from the home show that 80 to 85 per cent remained "controlled."

Your Name

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post, Box 1633, Indianapolis 6, Indiana.



By N. PEARLROTH

DEAR MR. PEARLROTH: Can you please tell me the meaning of my maiden name, which I believe is very unusual. We are the only name in Canada and U. S. A. My dad came to Canada in 1924 from Odessa. The name is Jorjinsky or Jorbinsky, and was shortened to Jurbin. If there are others with the same name, I sure would like to hear from them, but I doubt it.—MRS. GLORIA JURBIN CLAPOFF, P. O. Box 54, Shawinigan Falls, Quebec, Canada.

JURJINSKY is a family name of geographical origin. The name seems to have been anglicised and was originally spelled Zhurzinsky, meaning a native of the hamlet of Zurzewicz in the district of Owruetz. The locality was formerly part of the Kiev territory, but was later apportioned to Volhynia. The town was long the private property of the Metropolitan of Kiev who allowed a small number of Jewish families to settle there. Among them was probably your ancestor or one of his forefathers.

DEAR MR. PEARLROTH: My mother's name was Schlenger. I think that Schlenger means slimmer. Am I right? The family was in Galicia, not far from Krakow for generations. Your explanations are most interesting, and I turn right to them when I get The Post.—MRS. MAX KEIL, Wilmington, Delaware.

SCHLENGER, more correctly Schlenker, is a German word meaning "a man of slow, ambling gait." The German Commission which picked this name for your ancestor in 1789 probably noticed the way he walked and took official cognizance of it by bestowing this name upon him. Many Jewish family names in Galicia had their origin in some personal characteristic of a remote patriarch.

They Say

Rabbi Richard Hirsch in The Intermountain Jewish News:

A great Jewish intellectual, Maurice Samuel, appeared in Denver under the auspices of two large congregations for a talk on the Bible. Less than 300 people attended. Bring Jack Benny and there is standing room only.

Senator Wayne Morse, addressing an Israel Bond sale in Newark:

Under our foreign policy, America does not walk out on freedom. The beachhead of freedom in the Middle East is Israel, which is surrounded by an economic order of medieval feudalism.

IT'S THE TRUTH!

By SAMUEL DEUTSCH
(Copyright, 1935, by Samuel Deutsch)

JEWES WERE slaves in Egypt for a period of 210 years!

THE THREE largest cigarette companies in America have for many years used an automatic cigarette-making machine invented by Bernard Baron, an English Jew!

IN THE United States about 1 out of 20 marriages are mixed marriages involving Jews and non-Jews!

THERE IS hardly a city of any size or importance in Australia that did not at one time or another have a Jewish mayor!

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REPORT FROM HOLLYWOOD

Shrieks of Dying Egyptians Don't Disturb World's First Seder

By ANITA MARATECK WINCELBURG

IN VIEW OF THE staggering amounts of manpower (488 speaking parts and 100 dancers), money (\$10,000,000), food (including 100 pounds of garlic and 75 legs of lamb), animals (such as 500 frogs and three cobras), research (nearly 2,000 books and pamphlets), painted plaster (1,540 tons) and shooting time, C. B. DeMille's "Ten Commandments"

have already consumed, it didn't take much coaxing to get us to come over to Paramount one afternoon some weeks ago, and represent the Jewish press at the filming of the world's first Seder.

This took place on Stage 18, where only a short time before Pharaoh's palace had stood. That seemingly indestructible edifice, complete with ceiling-high statues of Yul Brynner as Pharaoh, had already been struck to make room for a primitive Goshen dining room in which Moses (Charlton Heston), Aaron (John Carradine) and a number of other of the film's principals were re-enacting what, according to DeMille and his researchers, was ultimately to crystallize into the Seder ceremony as we know it today.

BETWEEN SCENES, we had a chance to question the almost-legendary producer. A man now in his 70's he gave the impression of being in complete command of the huge operation before him. In view of his insistence on absolute authenticity in every detail, it had seemed odd to us that the dialogue, occasionally interrupted by off-stage shrieks from the dying Egyptians, was derived from the Psalms (written hundreds of years after the Exodus) rather than from the Hagadah. But Mr. DeMille's theory is that the Psalms were not neces-

sarily original with David, "no more than every word of 'Hawatha' was originally composed by Longfellow." David, according to DeMille, recorded expressions and phrases and thoughts current among the Jewish people for a long time, just as Lincoln and Washington used phrases inspired by the Bible.

THE FIRST SEDER, Mr. DeMille said, "was not a formalized procedure. It was a tense and frightening occurrence in relation to the events of that night, including the food that was prepared. This later developed into the Passover ritual."

Nor did he feel that it might be considered callous of the family to sit down to a Seder while, outside, Egyptians were screaming and dying. He compared this to people huddled in a bomb shelter, and said that surely no one would consider it callous for the people in the shelter to eat a sandwich, while bombs were falling and others dying outside.

WHATEVER you may think of his interpretation, or of the entire matter of embedding the Bible in celluloid, DeMille definitely has outgrown that company of Hollywood opportunists who exploit the Bible purely for its "lust in the dust" aspects. As we left the set, tough-guy Charlton Heston, waiting patiently for the next take, was talking to a friend, but without departing for a moment from his characterization of a lean and ascetic Moses.

MUSIC FROM NAZI CAMPS

NEW YORK—"A Song for the Conqueror," by Joseph Mindel, a dramatic portrayal of the heroism the Jews in Lublin, Poland, showed by singing defiantly in front of their Nazi captors and featuring the actual music which came out of the concentration camps, will be presented on the Eternal Light radio program at 12:30 p.m. E.S.T., Sunday, Dec. 25, on NBC.

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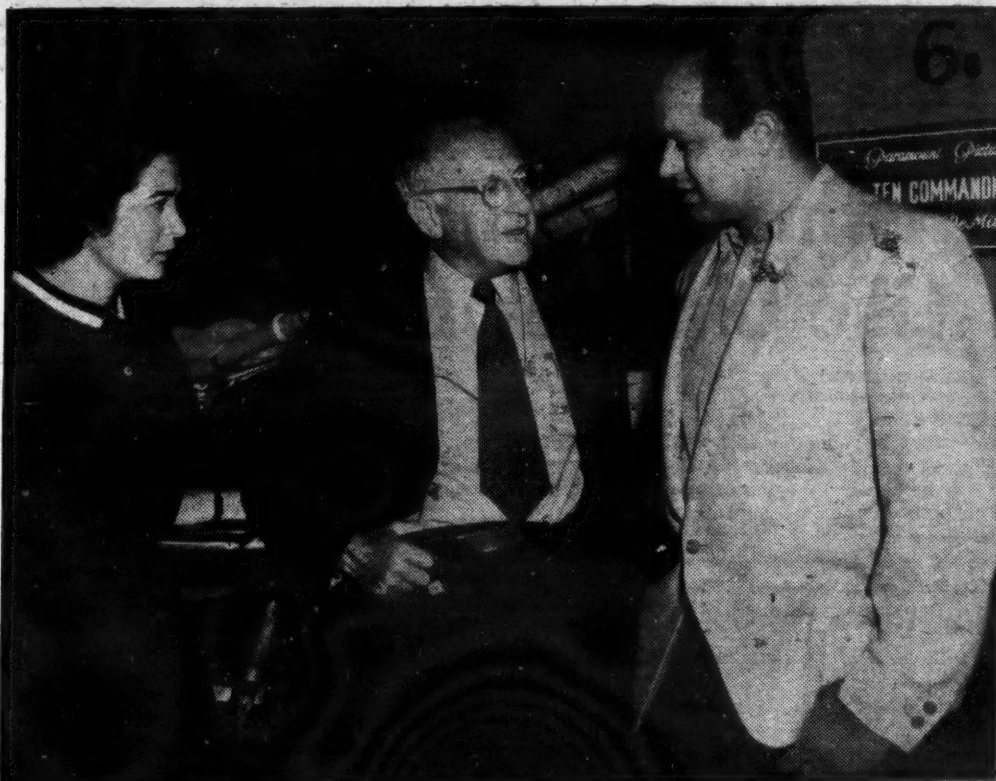
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DeMille Reinterprets The Bible — Or at Least the Seder

Veteran movie-maker C. B. DeMille, between takes on his "Ten Commandments," discusses his theories on the origin of the Seder with POST columnist Anita and Shimon Wincebberg.

FAMILY PSYCHOLOGIST

Preponderance Of Xmas School Programs Is Problem Perplexing Jewish Parents

By MILTON A. SAFFIR, Ph.D.

Director, Chicago Psychological Guidance Center

One of the difficulties which Jewish parents face in guiding their children through the Christmas activities-at-school period lies in the varied nature of such activities. I have already discussed the many areas of the school program in which Christmas plays a key role during December. But within any single area—music or art or dramatics—there are variations in the degree to which the Christmas element reflects Christian religious teachings.



SAFFIR

reference to it; songs such as "Jingle Bells," art work involving certain kinds of winter scenes, plays about sleighs or reindeer. Concepts such as "peace" or "good will" are not necessarily Christian religious terms, yet one must note that the mention of either during December almost inevitably is connected with "Peace on earth, good will to men" as a New Testament teaching.

Elements such as the above shade imperceptibly into those which are specifically part of Christmas symbolism, but which have become so secularized that they are not usually thought of as religious by the non-Jew. In this category fall those activities centering about Santa Claus, holly wreaths, stars, Christmas presents and Christmas trees.

THE "SECULAR" elements in Christmas activities, in turn, border on specifically Christian religious items. These range from Christmas carols, which are, of course, religious hymns,

nativity scenes and selections from the New Testament.

These variations in degree to which religious activity is involved are further complicated by the individual characteristics of the thousands of different teachers who handle these activities. They differ not only in their own religious beliefs (including Jewish teachers in public schools to whom the Christmas program poses additional

problems) but in the extent to which they can separate their personal convictions and their teaching.

AND, FINALLY, there should be mentioned a further complicating factor, the effect of differences among Jewish families in what they practice during the Christmas season upon the way in which the public school activities are judged. How a Jewish merchant decorates his store, whether Jewish families set up Christmas trees, exchange gifts or send out what kind of greeting cards are significant factors in complicating judgments about Christmas activities in the public schools.

What problems or topics would you like to have discussed in this column? Readers are invited to submit questions or comments to Dr. Saffir, care of National Jewish Post, P.O. Box 1633, Indianapolis 6, Ind., or directly to his office, 55 E. Washington st., Chicago 2, Ill.

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**WOMEN'S
VIEWPOINT**

By HELEN COHEN

**Wait For Me,
You Mothers!**



ONE OF OUR READERS once remarked on the trend of mothers whose children are a little older and no longer required their full attention, to go back to or continue their education. Perhaps this is a real trend, and if it is, wait a few years till I get my little ones on their way and I'll join you in class.

A couple of examples of mothers making their way back to school are in The Post's own family. There is Helen Deutsch, whose mister, Sam, does the "It's The Truth" column, (he's also educational director of our Temple Beth-El Zedeck). Helen went back to college to complete her local teaching requirements and is now busy presiding over her own classroom.

AND, RUTH PALLER, past contributor and mother of our latest addition (and my next door neighbor on this page) Judy and her Teen Talk, has been working on her degree off and on for the past few years, even taking a course or two via television, until now she has qualified as a student teacher in high school.

And I just learned today of another housewife-turned-student. Helen Weinberger, whose son is a student at Indiana university, at Bloomington near here, decided to enroll her 13-year-old daughter in that university's special speech class. Finding no suitable quarters where the child might be housed on her own, Helen decided to join her until some arrangements could be made, with both coming home each week end to be with dad. And, since mama was stuck there at college all week anyway, she decided to enroll in a few courses herself.

I REALLY should have inquired of Indiana university's newest student, pert as any co-ed (whose husband, Sam, incidentally is vice-president of our congregation) just how many wolf whistles she has garnered so far.

I DON'T KNOW about you, but to me the letter section of magazines and papers is usually a little straighter?

the most interesting part. Perhaps because it tells me how close the publication comes to touching the public as well as what the readers really think about various issues.

I found three letters in the Dec. 19 Time magazine most informative and even inspiring. They were written by Jews about the Israel crisis and all three set the same tone. None spoke particularly as ardent Zionists, yet all asked to be counted as loyal to their fellow Jews and all spoke as an uncringing first class citizen of a land can be expected to speak. Perhaps listening to their reactions in a national publication will enhearten others.

TIME HAD PRINTED a piece by anti-Zionist William Zukerman.

A. Klein of Mt. Vernon, N.Y., wrote: "... Let Time and Zukerman note that I and a vast number of American Jews are not Zionists ... but we feel bitterly that Israel is getting a raw deal. Jew or no Jew, in the great American tradition, I am for the underdog."

Mrs. Mary Bolotin of Los Angeles added her sentiments:

"Bah! Who listens to William Zukerman? Jews, Zionists and non-Zionists alike, find his little piece in your magazine a laughable nuisance were there anything for Jews to laugh about right now ..."

AND NEXT, Thomas Myers, M.D., of Huntington Park, Cal., stood up to be counted: "This anti-Semitic Jewish representative of a splinter group of local Jewry is in no way qualified to pass judgment on the natural fears now possessing the overwhelming majority of Jews, who are proud of Israel."

Does that make you stand up a little straighter?

**Teen
Talk**

By JUDY PALLER

GREETINGS, lads and lassies!

Parties, dances, barbecues, sleigh rides, slumber parties—WOW! The drudgery of school has definitely been replaced by a mad whirl of affairs and fun.



JUDY

We've some ideas for adorable parties and dances, and we'll let you in on some of the best—on this condition only: That you write back immediately and tell us the cute themes that have been used in your city.

ONE GIRLS' CLUB really got hep to the fashion world last spring and staged a "Bermuda Holiday" in a downtown hotel. It was an open dance, meaning anyone could buy a ticket. The girls and boys wore Bermuda shorts (knee-length). Some gals had dates from Louisville and Columbus who had come without Bermudas, and they rolled up their flannel slacks—you see, the mood was contagious.

The entire room was decorated in a Bermuda jungle theme. On the walls were murals showing scenes of Bermuda islands. The paper was donated by a local cleaning firm (large dress bags); the scenes were copied from library travel folders and the paint was purchased with club treasury funds.

A mock gangplank led into the room and tickets were printed like cruise tickets telling time of departure, etc. There were live-parakeets in cages, loaned by club members, and stuffed monkeys hanging from green paper foliage.

The feature attraction of the evening was a huge map of Bermuda. Instead of writing in the correct geographical names, we used the members' last names. For example, "Max Bay," "Cassen Ocean" and "Lewis Cove."

A "MAD HATTER Party" was held by a boys' club recently.

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Everyone was requested to come in the "maddest" chapeau he could think up. The girl winner received a huge stuffed doggie. "Kitten on the Keys" was the theme of another very wonderful dance.

A local youth group staged a Moulin Rouge Dance, with pictures of can-can girls. Toulouse Lautrec style, on the walls, checked cloths on the tables and candles in empty wine bottles.

A Halloween scavenger hunt sent members of a girls' club all over the city one evening in search of false fingernails and signatures of certain college boys. Afterward there was a wiener roast and slumber party.

Another Halloween party took place at one member's farm right outside the city. Imagine—thirty gals on a hayride!

THE SAME GROUP had a "come-as-you-are-party," and cleverly called the girls right around bedtime. Very few actually showed up in what they were wearing at the time they were invited. It adds spice to a party if you can have a device like this, but be kind and call your prospective guests at a less embarrassing time.

Open houses after dances or basketball games are always popular events. Plenty of food and records, plus parents and neighbors with nerves of steel are all you need.

Surprise parties were quite the rage here for a while, but now

that all our gang has turned 16 the novelty has worn off.

A sure way of drawing a crowd to a dance is to elect a king or queen. One group has an annual Valentine Dance where Mr. Cupid is selected, while another crowns a sweetheart.

Another recent affair was a sock hop. Admission requirements—no shoes.

FOR THAT extra touch try a "Hobo Hop" with everyone coming in his oldest clothes or a western style party titled "Ranch Bar-No-One." (The latter, courtesy of Columbus, Ohio, USY group.)

To tax the imagination of your guests, ask that they come dressed as the title of a movie, song, or book.

Remember that invitations are important. Try to keep them in the theme of the party. For example, if you have a French theme, print your invitations on cardboard cutouts of French can-can girls.

We wrack our brains every year to think of something new. You and your friends must have hit upon something good. Won't you share it with us?

Headquarters for party planning is Teen Talk, 5023 North Pennsylvania, Indianapolis, Ind.

FRENCH CHILDREN VISIT

LONDON — A number of French boys and girls recently visited England, as guests of Jewish families in eight British cities.

EXCLUSIVE

When you read something in The NATIONAL JEWISH POST, it has been written either by a POST correspondent stationed in some part of the globe or by a POST columnist, or by POST editors. But in either case, the reporting or the judgments are written only for you—these columnists write only in THE POST.

CARL ALPERT

whose down-to-earth accounts of life in Israel are considered the best writing on Israel available today.

HELEN COHEN

often infuriating, often provoking, but never dull. And if you need a gauge of her popularity, you'll find that the men read her as avidly as the women.

M. Z. FRANK

the top commentator in the Jewish field ... the Walter Lippman of the Anglo-Jewish Press.

JOSEPH GALE

not only a reviewer of Jewish music and artistic performances, but also a perceptive and profound writer.

MEYER LEVIN

famous as a novelist in his own right, the reviews of Meyer Levin have become the authoritative judgment in the world of Jewish books.

SARAH LIEBER

This is a mishal. If you men turn up your nose at recipes and the like, your wives and sweethearts make up for you in their real appreciation of one of the top Jewish cooks in the U.S.

JUDY PALLER

Here's a bright young teenager to tell you your sons and daughters what's wrong and what's right, but not in the preachy tone you'd expect from a teacher (or from you), but as one popular, attractive teen-ager to another.

N. PEARLROTH

If it's erudition you're looking for, this is it, and in such an odd place—Jewish names. Test him out. Just give him the place of origin of your forebears and he'll read your family tree.

DR. MILTON SAFFIR

head of the Chicago Psychological Guidance Center, has already won an outstanding reputation for the answers he gives to troubled Jewish parents who seek advice on problems of rearing children in a tense world.

RABBI SAM SILVER

If anyone can distill humor and pathos from the news in the Yiddish press, Rabbi Sam Silver can do it. He's done it so well that he ranks very near the top in any poll of POST readers.

Read These Columnists ONLY In
The NATIONAL JEWISH POST

**Flag Which Draped Hero Son's
Coffin Rises Over Old Age Home**

LOS ANGELES—The American flag which now flies over the Jewish Home for the Aged here has painful memories for one of its residents, Mrs. Anna Crissman.

It was the same flag that draped the coffin of her son, Victor Goodman, who was killed at Pearl Harbor Dec. 7, 1941.

ON THE 14TH anniversary of that dark day, Mrs. Crissman presented the flag to the Jewish home.

"My home is here. The flag belongs here," she said.

The Home's rusty flagpole, with broken hoist, was quickly painted and repaired for the ceremony by two volunteers of the Jewish War Veterans, which was informed of the dedication.

The formal presentation took place amidst local dignitaries, press and TV cameramen.

AT THE CEREMONY, Aaron Zaitsoff, Americanism chairman for the Jewish War Veterans, said: "I pray to God the day will come when there will be no need for a Jewish war veteran, no need for a war veteran of any religion, the day when we have permanent peace."

LOOK! *here's your* KOSHER SHOPPING GUIDE!

WHAT FOODS THESE MORSELS BE

VISIT TO EAST SIDE ENDS IN DELICIOUS DINNER AT GARFEIN'S

WHEN AS A young girl more years ago than I would dare to tell you, I made my first visit to New York, one of the most interesting among the many sights I took in was the old



SARAH lower East Side. There the life was busy, colorful, and altogether different from anything I had experienced except in books. Push carts lined the streets and the people who presided over them, as well as the customers, were almost exotically different from those I knew at home in the midwest. I have been re-visiting the East Side off and on since then, and watching the changes. There are few push carts these days. Large municipal markets have taken their place. And with the decrease in immigration over the years, the people are

no longer very different from the rest of us. But that section of New York still has a flavor of its own. And it is well worth a special visit when you get to New York.

MANY OF OUR readers ask for places of interest to see when they make a trip. And they are especially desirous of names of good kosher eating places when they are away from home. I visited one of our advertisers the other day to see just what kind of atmosphere and food are available, and I would like to tell you my impressions of Garfein's on Avenue A and First Street in New York. It is a restaurant in the fine old tradition seldom seen these days.

The first thing that hit my eye was a sign on the cash register promising a free meal to any customer who buys an Israel bond from the owner. Very fine, I thought, but this is an eating place, so let's look around. The place itself has great dignity and quiet. The waiters are of the old school, soft spoken and attentive without being obtrusive. The owner is glad to chat with the clients, and we found his conversation interesting. He is especially interested in providing gourmet food while observing the strictest kashrut. As a matter of fact, he will take out his scrap-book gladly to show the praises he has received from members of the Wine and Food Society. And he may well be proud of carrying out the tradition set by his father before him; while adding to it the knowledge of cuisine brought up to date.

I FOUND THE forespeise especially interesting. My husband, in fact, was ready to make his entire meal on the superlative Pitcha, served hot as his mother used to prepare it. If it is on the menu when you visit, I strongly recommend that you order it, and an especial favorite of mine, sweetbreads with mushrooms. The menu is varied daily, because, as the charming hostess says, they like surprises and

dislike getting into a rut. When you visit Garfein's, as I urge that you do, sign the guest book where you will find signatures of guests from all over the world. And please say that Sarah Lieber sent yoh.

Mr. Garfein was kind enough to share with my readers a special recipe for a method of preparing potatoes invented by him, and sure to elicit the praise of your guests, as it did when he served it to a special party of food connoisseurs at a recent dinner.

GARFEIN'S JULIENNE POTATOES
(for each portion)
1 largest size white potato
1 clean white string 8 inches long
fat for deep frying

Scrub and pare one potato for each portion using the largest size available. Cut off the ends and sides to make a symmetrical block. Cut into julienne strips, equal in size, and place in a pan of cold, salted water to prevent darkening. When all are cut, take your clean white string and tie each bundle of potatoes in the center, keeping them even.

Drop the bundles of tied potatoes into deep frying oil or shortening (400 degrees on the deep fat thermometer) and fry until brown. Place the bundles of fried potatoes on a clean cloth which has been spread on a cookie sheet and place in the oven to stay warm at 180 to 200 degrees.

The frying should be done one hour before serving, and the potatoes should remain in the warm oven for about an hour. Five minutes before serving, remove from the oven, plunge for a few minutes into the deep fat to crisp the potatoes. Put the bundles of fried potatoes on absorbent paper to drain. Holding the tines of a two-pronged fork, firmly over the potatoes, cut the strings with a kitchen scissors. Grasp the string and pull which will remove the outer layers and reveal the inner lay-

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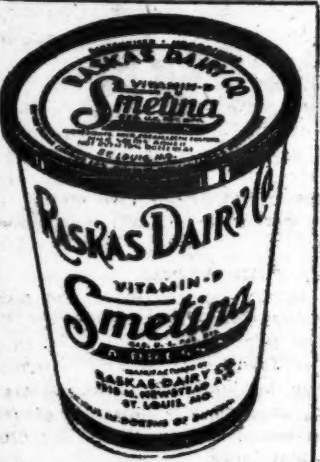
ers. It will then be revealed that the strips are fried on the outside and have the effect of being boiled on the inside. The strips should be a minimum of three and a half inches long for best effect. A novel Maichol.

A Word To The Wives

If there were room for more, I would be glad to give you more of the fine recipes I gleaned from our host. But let me suggest that you

follow another fine idea of Mr. Garfein's and next time you prepare gefilte fish use half fresh red salmon, and half pike. Cook at very low temperature for half the time you are accustomed to. Results guaranteed to be good!

A quotable quote from the restaurant: "The food is strictly old fashioned kosher, and the service is haute cuisine." Fleishigs only, Monday through Friday 5 to 9; closed Saturday, but open all day Sunday from noon.



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Call For Kosher Meals On Air Lines Increases

LONDON—Although demands for kosher food on seagoing vessels is only moderate, the calls for kosher meals on transoceanic planes has shone a remarkable increase, The London Jewish Chronicle here reports. The meals are prepared in the special kosher kitchens of El Al, which supplies them to other air lines on request.

Yiddish Far From Dead. Even With Young People

LONDON (NJP) — Talk of Yiddish being a dead, or dying, language has brought forth protests from at least one source, according to the Jewish Chronicle of London.

Speaking recently to the London Jewish Graduates' Association on "Yiddish As a Culture," Joseph Leftwich proclaimed that Yiddish is a living language in Israel, Canada, Latin America, and other countries, even among the young. It is a repository of Jewish culture, shot through with Jewish thought and symbolism, he said. Whatever language Jews might adopt, they would have to carry over its spirit into the new medium, he added.

BIOLOGIST TO REPORT

REHOVOT, Israel—Dr. Isaac Berenbaum, head of the Weizmann institute's experimental biology department, will this month survey Israel's progress in cancer research at scientific consultations in New York.

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I THINK AS I PLEASE

Israel Retaliations Against Arabs Justified

By CARL ALPERT

BOSTON, Mass.—Wherever I have gone since my arrival in the States a few weeks ago, the question most frequently asked me is: "Will there be war in the Middle East?" None can prophesy with certainty, but from the point of view of the Israeli who is in daily and intimate touch with the situation, who draws his conclusions from personal knowledge, and not from the frequently misleading scare headlines which have so alarmed American Jewry, certain answers emerge.



ALPERT

There Will Be War, If Arabs Want It

Indeed, the chain of events can be fairly clearly indicated as consequences and effects. There will be war in the Middle East if the Arabs want war, and there will be no war if the Arabs want none. If the Arabs feel that a military adventure launched against Israel has any chance of success, they will not hesitate to embark on that course, as they have been threatening for the past eight years.

If they feel that Israel is strong enough to repel any attack against her, strong enough once again to shame her opponents as she did in 1948, strong enough, perhaps, to turn the tide, and expand her own area as a result of the ill-considered conflict, then the Arabs will carefully refrain from taking the last step calculated to lead to all-out war. This does not mean that they will necessarily discontinue those harassing tactics along the border which are intended to probe Israel's strength and weaken Israel's determination.

Israel Must Become Strong, Stay Strong

If this analysis is correct, then Israel's policy is prescribed automatically: To become strong and to remain strong. Yet, it is not sufficient that Israel merely be strong. It is necessary that the Arab states be aware of it as well, if such strength is to be a deterrent element. As indicated above, harassing border incidents are tests of that strength.

Were Israel to submit tamely to armed incursions onto its territory, to bombing of peaceful homes and attacks upon peaceful buses, to sniping across the lines at fishermen or farmers, it would be serving notice of its own physical weakness or moral cowardice.

Scouting victory, the Arabs would be quick to press from one advantage to another. Thus it is that Israel is compelled to assert its resistance to infiltrators and marauders, to demonstrate that the physical means and the moral will for strong defense are not lacking.

Retaliations Insure Peace

World public opinion may be outraged by Israel's openly acknowledged retaliation operations, but were London and Washington more honest or possibly better informed, they would realize that only thus will peace be maintained.

Does not official Washington policy proclaim that the Western democracies must be so strong that the Russians will never dare attack? Does not the logic of that policy apply to Israel as well with respect to its hostile and ever-threatening neighbors?

Israel's strength must be based on more than provoked display. It must be based on the heavy armor and equipment without which even the bravest army cannot stand up against the foe today, and that is why Israel is seeking to purchase defensive supplies from the United States.

Must Be Based On Science

It must be based on mastery of modern science and technology and engineering, and that is why a great school like the Technion, Israel Institute of Technology, is today, more than ever, with its 2,500 students, standing in the front line of the nation's defenses.

It must be based on full integration of all its citizens and on financial assistance from abroad to help it meet the grave economic problems which are the result of the situation, and that is why the United Jewish Appeal must have the full support of American Jewry.

There will be no war in the Middle East if Israel is strong, and American Jews have it in their power to help maintain that strength—and the peace it ensures.

Obituaries

A. Schreckinger, 75, Industrialist

NEW YORK — Abraham B. Schreckinger, 75, retired manufacturer of commercial refrigerators and a well-known philanthropist, died in his Bronx home.

Father of City Councilman Irving Schreckinger, Mr. Schreckinger had been a founder, trustee, and vice-president of the Jewish Center of University Heights in the Bronx; chairman of several Israel Bond drives, and active in United Jewish Appeal and Federation of Jewish Philanthropies campaigns.

OTHER RECENT DEATHS —

Isadore Epstein, 67, owner and manager of the Jewish American Broadcasting Company, in Los Angeles . . . Sir Robert Robinson, 69, Nobel prizewinner in Chemistry in 1947 and a member of the Weizmann Institute governing board, in London.

Cohen Learns Lesson, As TKO'd in 10th Round

PARIS (NJP) — World's bantamweight champion Robert Cohen learned the hard way not to try to fight a good opponent heavier than himself. He suffered a technical knockout in a non-title fight with Cherif Hamla, French featherweight champion.

The two fighters, both of whom are from French North Africa, are friends.

The referee awarded the fight to Hamla in the 10th and final round after a minute and a half.

Seek 500 Counsellors For Federation Camps

NEW YORK (NJP)—A special camp placement department of the Federation of Jewish Philanthropies here will recruit nearly 500 college students as general counsellors for summer employment in 58 country and day camps affiliated with the federation.

The applicants, to be selected for an eight-week season, will be paid salaries comparable to those offered by private camps. They must be 18, or over, with at least one semester of college training.

Use the Classified Section of THE POST if you have something to sell.

NEW YORK

Plot To Frighten U.S. Jews Thickens

By M. Z. FRANK



THE PATTERN OF THE CONSPIRACY against Israel and the Jews of America is quite evident: To truncate Israel and render it unviable and ready to fall like a ripe plum in one form or another; to give it the reputation of an aggressor; to stifle it economically by the Arab blockade and by frightening and/or by legally debarring American Jews from giving Israel financial assistance; to intimidate American Jews into silence, and to convince them that they can't change the inevitable anyway.

This is the aim of the Arab League and of their allies. There are Jews in America who are in league with the Arab League: William Zuckerman; Prof. Gray; Elmer Berger; Alfred Lilienthal. Occasionally the President of the American Council for Judaism does his part as he did recently when he deplored the fact that American Jews help Israel overcome the disadvantage of the Arab blockade.

Has Earmarks of a Plot

The synchronization of the events hardly seems accidental: William Zuckerman's article in Time magazine; Gray's article in Zuckerman's Jewish Newsletter; The Press release of the anti-Zionist puppet-President, and several other events.

I shall have to leave the treatment of Prof. Gray for another occasion. Since first writing about him, I have been reconsidering my opinion of him as an innocent dupe. After all, Isaiah said, many centuries ago, that the ass knows his master's crib, and the co-existence of the knave and the fool in the person of the same nonentity is more common than is generally supposed.

The article by William Zuckerman recently reprinted by Time magazine has aroused a good deal of anger and disgust. Does anyone in his right mind who knows the field suppose for a moment that Henry Luce sent out emissaries to scrounge in every garbage heap in search of Jewish opinion and found Velvel-effendi's magnopus?

Background On Zuckerman

Who is William Zuckerman?

In 1939, when Stalin and Hitler divided Poland between them, Polish Jews fleeing eastward from the advancing Nazi hordes were driven back into the arms of the Nazis by the Red army. Reports of these events were sent to the New York Morning Journal by its London correspondent, William Zuckerman, who signed the dispatches with the assumed name of "Dorfssohn."

Shortly thereafter, William Zuckerman, now over his own signature, published an article attacking the Yiddish press in New York for its alleged slander of the Red army.

Such is the measure of the journalistic integrity of William Zuckerman, whose name, ever since then, has smelled to high heaven in Jewish newspaper circles. That article also marks the beginning of William Zuckerman's career as a Stalin-worshipper, which lasted for a number of years.

Became Bitterly Anti-Zionist

It was about the same time that he became more and more virulently anti-Zionist. The more obnoxious he made himself, the more vicious he became, the more filled with venom, the more he felt himself the victim of the Jewish community which is dominated by the Zionists. Finally he landed with an illiterate sheet of his own, which he used to purvey a mixture of old-fashioned anti-Zionism, fellow-travelism, Elmer Berger "philosophy," and incitement of hate against Israel.

He was discovered first by the Council for Judaism, who were badly in need of something that looks like an "objective" apologist among the Jews. Then, Garland Evans Hopkins discovered him, as the Jew every polished anti-Semite needs to show a front of non-anti-Semitism. He became, so to speak, the Jewish organ of Garland Evans Hopkins. He accompanied the American Friends of the Middle East on their trip. He soon began printing his sheet instead of mimeographing it. Also, the grammar and the spelling improved.

(To Be Continued.)

NAMES IN THE NEWS

Helicopter, Not Angel Alights On Campus Of Hebrew Union College In Cincinnati

No, it wasn't an angel alighting on the campus of the Hebrew Union College-Jewish Institute of Religion in Cincinnati—it was only a helicopter. The odd sight was no publicity stunt—it was only a helicopter. The helicopter landed on the lawn in front of the Administration building to transport student rabbis Barry H. Greene and Walter Blumenthal across the river to the Greater Cincinnati Airport. What was all the rush about? The two didn't have enough time, what with the early sunset, to finish their classes and still reach their week-end pulpits, the one at Sterling, Ill., and the other at Ottumwa, Iowa.

Confession at Services

NO ONE WOULD have been more amazed than Rabbi Morris Adler, of Detroit, had he walked into the Statler hotel there recently. The directory of Church and Synagog Services reported Rabbi Adler's Congregation Shaarey Zedek (Conserva-

Probe This Monopoly!

IF MONOPOLIES are being investigated, then congress ought to look into the situation in Gastonia (N. C.) Temple Emanuel. In a report in The American Jewish Times-Outlook on the bar mitzva of Alan Witten, son of Mr. and Mrs. Jules Witten, it is revealed that Alan holds the presidency of the Religious School, his mother is president of the Sisterhood-Ha-

EIRE CHIEF RABBI HITS ARTIFICIAL INSEMINATION

BELFAST (NJP)—Artificial insemination is "a form of human stud farming," Chief Rabbi Jakobovitz of Eire told an audience at the Belfast Jewish Institute here.

Speaking on "Medicine and Jewish Morals," the rabbi said: "I believe that it is only as a result of the lowering of moral standards that artificial insemination is practiced in Israel. . . . It reduces human procreation into something that becomes mechanical and remote from the ordinary sanctities of married life."

"According to the majority opinion of the Church of England and the Catholic church, the child of such a practice should be regarded as illegitimate and the act as adulterous," said the rabbi.

Now This Is Everyone

Almost everyone has bought an Israel bond—mayors, Catholic bishops, governors, congressmen, janitors at temples, etc., but it remained for the Winnipeg Brandels lodge to sell a \$1,000 Israel bond to a Chinese. Purchaser was Lee Fong, proprietor of the New Nankin restaurant in Winnipeg.

dassah and his father president of the Congregation.

Huntington Laboratories
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'Mid Century' Contains Some of Best Writing By Best Writers

By MEYER LEVIN

MID-CENTURY, Edited by Harold U. Ribakow, The Beechurst Press.

Described as "an anthology of Jewish life and culture of our times," this collection of magazine pieces



LEVIN

zine pieces makes invariably stimulating reading, and contains some of the best writing of the generation who deal

with Jewish material. While there is no strict pattern to the collection, it manages to project the Jewish psyche through its very multiplicity of facets. There are pieces on everything from "Do I Have A Jewish Complex?" to "Why Jews Stay Sober."

In style, the material ranges from the touching, impressionistic "My Father Was A Hero," by Shlomo Katz, dealing with the best writing of the generation who deal predecessor generation, to the

sociological approach of Irving Kristol's "Is Jewish Humor Dead?"

There are brilliant articles from a diversity of publications. Hayim Greenberg's "Jewish Culture and Education in the Diaspora," from The Jewish Frontier, pairs with Mordecai Kaplan's "Need for Diaspora Zionism," from the Reconstructionist.

Commentary, The Menorah Journal, Congress Weekly, The Chicago Jewish Forum supply the major part of the content—

whoever imagined finding pieces from these magazines between the same covers? Writers include Maurice Samuel, Charles Angoff, the late Menahem Ribakow, the late Milton Steinberg, Abraham Joshua Heschel, Will Herberg, Charles Glicksberg, Horace M. Kallen, Sidney Hook, and yours truly.

AN OLD FAITH IN THE NEW WORLD. By David and Tamar de Sola Pool. Columbia University Press. \$15. A history or rather a portrait of the Shearith Israel congrega-

tion over the three hundred years of its existence, this deluxe volume is a model of meticulous research, to set alongside "Portraits In Stone," also by Dr. Pool. Illustrations from old maps, etchings, paintings, and early photographs make it an exceptionally beautiful book. The story of Shearith Israel is of far more than local interest, for the Pools recreated, through their mass of detail, the life of the three centuries, and in remarkable flow.

FUND FOR DISABLED ARTIST DOUBLES IN WEEK; TOP GIFT IS \$25

The Tessa Rakos story captured the hearts of many. Nearly as important as the size of the contributions were the number of readers who responded to the appeal, which is not ended.

Word from Israel is that Tessa has shown improvement and should be out of the hospital, and prepared to resume a normal life, soon.

Two weeks ago, a dozen persons contributed a total of \$132 to the fund for her aid. Today, 15 more subscribers have more than doubled the figure, to \$242. Here they are:

PREVIOUSLY LISTED	\$132.00
Adolfo H. Kates	25.00
Samuel Berson, Beatrice S. Zeldman	15.00
Mrs. J. Bernstein, Novelty Lighting Corp.	10.00
Ella Frank, I. Zesmer, Anonymous (Peekskill, N. Y.)	
Rose S. Hummel, Mrs. H. A. Mackoff	5.00
Ethel M. Aronson, Famous Hardware-Paint Co.	3.00
Sarah Bogot	2.00
Maurice Kaplan, Stella Kamp	1.00

TOTAL TO DATE \$242.00

Kindly make your checks payable to Joe Gale Tessa Rakos Fund. Mail them to me at 415 Westminster Ave., Elizabeth, N. J. The proceeds are sent at once to Israel.

Oistrakh Shows Mastery Of Violin; Jewish Virtuoso Hailed As World's Greatest

By JOSEPH GALE

Outside, the day was frigid, but inside Carnegie Hall it was hot for fiddlers. Mischa Elman gave a recital there at 2:30, David Oistrakh one at 5:30 and Nathan Milstein a third at 8:30. Elman stayed to hear Oistrakh, and Isaac Stern and Fritz Kreisler showed up for Milstein. The boys were checking up, as well they might, and undoubtedly a delegation of lesser luminaries squirmed in their seats through the long day and night.



GALE

Most of the fidgeting took place on the 5:30 shift, when Russia's greatest violinist—and, some believe, the finest in the world—gave proof of the pudding. It

one could hope for—almost, because record engineering magnifies and beautifies a talent beyond what it is. But his prowess, even as is, places him unquestionably in the topmost stratum of great violinists.

A Beethoven sonata showed again—to us, at any rate—that he is not at home in the classics, but the Prokofieff sonata that followed proved his remarkable understanding of the moderns. The Tartini "Devil's Trill" Sonata, with its fantastic display of double stopping, and the unaccompanied Sonata-Ballade No. 3 by Eugene Ysaie, a bravura piece, gave the cheering audience a measure of the 50-year-old fiddler's astonishing mastery of the instrument.

IT WAS AN experience to hear him, for who knows when we shall be so privileged again? His tone is broad, yet not lush,

and at no time does he employ the exaggerated effects of lesser violinists. A jowly, friendly man, he does not look the virtuoso, but the first allegro to ripple from his fingers is notice enough to the contrary.

The best of Oistrakh on records is the Khachaturian Concerto for Mercury and the Kabalevsky for Vanguard. You will hear Olympian performances in both, but be reassured, Oistrakh in person is less than that, yet still near enough to make musical hero worship comfortable and practical for all.

A DEPARTMENT devoted exclusively to Israeli dance has been established at the 82nd st. YM-YWHA in New York, with Fred Berk as its director. Its aims and purposes include aiding Israeli dancers in this country, as well as American dancers desiring to visit Israel.

Plans for the season include three dance concerts and the same number of lectures devoted to Israeli dance. Two concerts will be aimed at adults, and one at children, all shared by Israeli and American performers under the sponsorship of the Israel Consulate in New York.

The lectures are to be given by Anna Sokolow, who will discuss the dance in Israel and her work with "Inbal," the Yemenite dance group; Berk, who will sneak on folk dancing and show films taken on a recent visit to the Holy Land, and Amitai Neeman, Israeli composer, who will talk about the celebration of holidays and festivals in Israel.

THE MAMMOTH annual dinner concert of the American Fund for Israel Institutions again will be held in the grand ballroom of the Waldorf Astoria hotel. Following dinner on Jan. 12, these musical artists will appear: Leonard Bernstein conducting the Symphony of the Air; Patrice Munsel, Leonard Warren, Regina Resnick, Eugene Conlev and Nicola Moscona of the Metropolitan Opera, and Maria Tallchief and Herbert Bliss of the New York City Ballet company.

As usual, we hope to be on hand to report the proceedings for you, among them a ceremony honoring three American Fund veterans—Herbert Katzman, founder and first chairman of the annual dinner-concert nine years ago; Fund vice-president Oscar M. Lazrus, president of the Benrus Watch co., and Fund vice-president Harry C. Oppenheimer.

If you want to know what is going on in any part of the U.S. Jewish community, read The JEWISH POST.

'Rabbi Yisroel-Baal Shem Tov' A Hebrew Reader by Moshe Prager, 75c. TORAH UMESORAH NATIONAL SOCIETY FOR HEBREW DAY SCHOOLS 5 Beekman St., New York 38, N.Y.

The Digest of the Yiddish Press

Granddaughter Compared To Grandfather As Jew

By RABBI SAMUEL M. SILVER



THE EVAPORATION of Jewishness in a family is pointed up in a Day-Journal article on Amy Loveman, who died recently at 74. The highly esteemed member of the editorial staff of the Saturday Review of Literature and director of the Book of the Month Club was the granddaughter of a man whose Jewishness was intense. So was his literary and intellectual prowess. He was Michael Hellprin, Hungarian immigrant whose exploits included the editorship of an American encyclopedia of bibliography, ardent espousal of abolitionism and spirited literary attacks on pro-slavery elements among Jews, editorship of an anthology of Jewish verse, the translation into English of a German siddur, and brochures incorporating the successful pleas of Baron de Hirsch to do something for Russian Jews.

Michael's son, Louis, continued work on the encyclopedia, but his Jewishness was less intense. Louis did inspire his niece, Amy Loveman, to become a litterateur. But in the entire article of tribute to Amy Loveman, writer Helen Blum is unable to report a single clue which would indicate that Miss Loveman's Jewishness was anything more than nominal.

Yeshiva U. Cops 5th Straight, 68-65

NEW YORK (JP) — Yeshiva university won its fifth consecutive game of this young season by defeating Hunter college, 68-65, Saturday night. The victory also was the ninth straight triumph for the Mighty Mites, including four wins at the tail end of last year.

The victory, which avenged an 89-72 setback to Hunter last season, was made possible by the shooting of Irwin "Red" Blumenreich. Blumenreich, in scoring 24 points, increased his season's total to 135, an average of 27 points per game. He was aided in the scoring department by Abe Sadden, with 16 points, and Allen Helfer, who scored 10 times.

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cle of tribute to Amy Loveman, writer Helen Blum is unable to report a single clue which would indicate that Miss Loveman's Jewishness was anything more than nominal.

Yiddish Papers Blame Arabs For Israel Attack on Syria

In front-page editorials, the Day-Journal pleads with its readers to write letters to the State Department, urging the United States either to give Israel arms immediately or to come out with a strong statement to the effect that it will come to Israel's aid if she is attacked. With each day, says the editorial, Egypt gets stronger as her sinews are bolstered with Soviet arms.

As for the Israeli attack on Syria, the Day-Journal editor cites the many Syrian provocations, the threat to Israel's fishing industry, and the refusal of Syria to abide by existing agreements. Before the attack, Israel had indicated that Syrians who wanted to fish in the waters between the two countries could do so if they would register their names. This offer was spurned and the harassments continued. "In order to keep its self-respect," says the editorial, "Israel had to strike back." The same sentiment is voiced in a Forward editorial which observes that the tagedy is a result of Arab appeasement by the West.

Savages Dab On Perfume Rather Than Use Soap

The Forward's B. Shefner waxes sardonic as he comments on the recent bestowal of an award by the Bonn Government on Dr. Raphael Lemkin, author of the UN resolution on genocide. A fine thing, says Shefner, but how much better it would be if the Bonn Government proved its opposition to genocide by getting rid of some of the unrepentant Nazis who have been elevated to high offices.

Even Russia has endorsed the anti-genocide pact, writes Shefner, but what relationship is there between affirmation and conduct? Deeds rather than words would be more convincing both from Russia and from Germany. But, alas, sighs Shefner, savages always find it easier to dab perfume on themselves rather than cleanse themselves with soap and water.

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SPRING OF LIFE

by Orah Reeb

SO FAR... Miriam, a South African immigrant in Israel, finds life in a kibbutz filled with hard work and occasional dangers, but rewarding. She meets Jonathan and falls in love with him. Their love affair prospers exceedingly and Miriam's happiness continues unbroken until she discovers Jonathan is to accompany a group of pioneers chosen to found a new site for the kibbutz in the Negev. She is badly disappointed when her application to be one of the advance guard is turned down.

But she is enheartened to learn she will get a chance to join the new settlement soon. First she must have some military training. She is taught the rudiments of handling weapons and of self-defense by Ron, the shotmaker. Some of the joy is taken out of her heart when she realizes Ron is envious of her selection to join the new settlement.

But that is soon forgotten when, at last, she reaches the kibbutz and is reunited with her Jonathan. Jonathan takes Miriam on an inspection trip of the kibbutz, introduces her to many new faces, and paints a rosy picture of the future of their new home. Moshe asks them to join him in getting water from a nearby kibbutz. As their truck rolls along, an Arab boy runs toward them, and when they stop, he jumps on the running board.

INSTALLMENT X

"He loves to drive in a car," Jonathan explained. "He is quite a clever little boy. I'm teaching him arithmetic."

HE HELD up two fingers and then another two and asked something. The boy's reply came in a flash. Jonathan roared and the kid laughed with him, well pleased with himself. To Moshe and Miriam Jonathan explained "I asked him, if he had two wheels and another two wheels, how many would he have altogether and the boy's answer was 'a truck'." Apparently it was an established joke between them.

They had rounded their hill, and the rising, and waved to Nurit. She waved back, looking bored. When they reached the wadi, a deep dry river bed, overgrown with weeds and thorns well able to afford cover to hundreds of men, and therefore one of the worst danger spots to the kibbutz, the child jumped off and ran home. At a narrow point there was a makeshift bridge, and Moshe drove carefully across.

The landscape remained blunt and dull, majestic because of its wide, wide expanse. Miriam noticed now that the ground was not as flat as she had thought, and that it rose and fell gently all the time. But the three hills behind them were the most outstanding landmarks. They drove westward along the other side of the wadi for a while and then turned sharply north.

JONATHAN and Moshe were watching the track and either side of it. Jonathan was balancing the rifle on his knee with the barrel pointing upward, out of the window. Now and then one would remark on the quality of the soil, or on chances of finding water in the vicinity. Miriam did not understand much of their talk, which was that of trained and experienced agriculturalists.

At a certain point Jonathan told Moshe to stop. "I'll show you something," he said to Miriam. They walked a little off the track. Yellow, dry thorny weeds grew in tangled profusion. "Look at the ground carefully," said Jonathan, and then Miriam got a real idea of the land they were to settle in. The dry tall weeds growing thick and even were hiding the most fearful erosion. Deep ragged holes and ravines laced the soil. Jonathan took a rock and threw at random a few paces away from him. They heard its impact far below the apparent surface of the soil. "Some areas are worse than others. All this

stretch will have to be forested," he explained.

They drove on keeping to the track for another half hour, in the direction of a grey cylinder-shaped watch-tower that had been visible for some time. They rounded a low rise and suddenly the land was green. Miriam had not spoken for a long time. She had been looking straight ahead, and the immensity, the wide monotony and power of the scene around her had seeped into her.

ON SEEING the sudden green fields her reaction was one of perplexity rather than pleasure and it took her a little time to adjust herself to the practical way of thinking which had to be hers now, where the conquest of the desert was of greater importance than its beauty.

They entered the kibbutz and stopped the truck near the tower. Miriam stood aside watching Jonathan and Moshe filling water into the big tank at the back of the truck. It happened now, as it sometimes did when she watched Jonathan engrossed in his work and for the time being not thinking of her at all, that she looked at him as though he were a stranger and it seemed like a dream that he should be her husband.

People around her in their work-stained clothes were moving around, each intent on his daily work and his purpose of the moment. To them it seemed to be the most natural thing in the world that they should be here, building houses and green fields in the middle of the desert.

SOME WEEKS later Batya and Miriam were standing over large washtubs scrubbing away with aching arms at the working clothes which they had not been able to send to the old settlement. There had been repeated attacks on the roads lately, and it would have been madness to attempt to get a single truck through from the Negev to Tel-Aviv or vice versa. Their truck had been in town for some days, waiting for sufficient other machines to make up a convoy, and it was not known when it would arrive or leave again.

Each thought her own thoughts, as they stood there protected from the midsummer sun by a few square feet of tin roofing, which did little to diminish the almost unbearable heat. Perspiration ran down their faces, their backs and their limbs. Now and then it would get into the eyes of the one or the other and she would shake her head violently not daring to touch her eyes with her arms or hands that were covered with strong, burning soapwater.

A FEW FEET away two primus flames were roaring and keeping a big pot filled with sheets on the boil, and the burning air flimmered all around. To cap their acute discomfort dozens of sticky, clinging flies buzzed around them, settling on every bare piece of skin and keeping them in continuous motion slapping and stamping. They had long ceased to think about their immediate surroundings, for the work was bearable only while their thoughts were busied with matters as far as possible removed from it.

Actually, neither was preoccupied with things very far re-

moved in space. Batya, indeed, was thinking of the girl next to her. She was rather proud of herself for having "classified" her at last. The solution had come to her in a flash a few minutes previously while she had not been thinking of anything in particular.

Colonial intellectualism, that's what it was. Not a very profound thought, nor a complete one. But she could not think out a thought to its fair end in this heat.

She herself came of such different stock, Batya thought with tired clarity. Some blend of peasant and semi-petite-bourgeois stock, combining the taking for granted of the elementary struggle and evaluation of what makes up life and daily life of the one with the half educated aggression and awakeness of the other. But she knew and understood a great deal more than the other girl, only, she thought with a rush of affection, if Miriam could become wise only by suffering, as she had done, she wished her stupidity all her life.

MIRIAM ON THE other hand was thinking of Yehuda.

"What is the matter with him, with Yehuda, I mean?" she broke the silence.

Batya almost started. It was as if Miriam had read her thoughts, her question seemed so logical when she had just arrived at the question of "suffering." She was silent for a little while. When she saw Miriam looking at her questioningly she began talking with apparent effort.

"You see, they have known each other for many years. Maybe since childhood. I met Yael in Auschwitz. She was sent there from Germany with her mother. They came in packed cattle trucks, thousands of them. For some reason they had not

been killed earlier—I think that Yael and her mother had been employed in an arms factory while still in Germany, and therefore they were regarded as skilled workers and kept alive.

Her father had been shot before her eyes. We were thrown together a lot as we occupied the same barracks and later when the Russians began to advance we were moved back to Germany and there from one camp to the other, always together.

FINALLY, IN THE "flight" from the allies some hundreds of us, all women, crossed the Alps by foot. We had no shoes and each carried the complete equipment of a German soldier. The soldiers themselves walked behind us. Every time one of the women dropped out of line from exhaustion, she was shot. It was forbidden to look around.

Yael's mother was very ill. I walked behind her and Yael. After three days in the ice and snow I heard her say "Go on" and then she dropped out of line. We heard the shot. Not one of us turned around. I doubt if even Yael was able to feel anything just then. As a matter of fact, her mother might have been alive today if she had held out a few more hours.

That was when we reached our destination, and after that it was only a few more days until we were liberated. But before we were freed there was the nightmare that finished off Yael for good.

You see, from that last camp we were jammed into cattle cars together with the women and children of the camp we had just reached, and, as an S.S. woman gleefully told us, bound for a high railway bridge, which was to be blown up when our train was on it, in order to fulfill two purposes at once—to kill a few thousand women and children and to cut off the advancing enemy troops.

NOW THAT S.S. woman, who was "looking after us," was quite a character. She had drawn an imaginary line around herself at a distance of about a foot and a half, and whoever trespassed into the circle was

strangled. The train would lurch and all the women would hold on to one another, pushing back and screaming. There was no room to breathe. We stood one on top of the other. Slowly she would approach the shrieking, terrified, ragged woman who had been unlucky enough to be thrown over the line. She simply put her hands around her weak victim's throat and pressed until she died.

At regular intervals her S.S. boy friend would come into the car and they would lie on the floor together, kicking and jerking and biting like vicious animals. This went on for days. During all that time our train was moving back and forth, and bombs fell around us continually. On the last day we stopped suddenly on a siding. The S.S. woman vanished after a short talk with her partner. A little later the doors were opened. There were American soldiers outside.

Batya glanced at Miriam's utterly horrified face and there were little scornful lines around her mouth as if to say, "Well, there you have your horror story."

(To Be Continued)

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Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified," THE NATIONAL JEWISH POST, Box 1633, Indianapolis 6, Indiana.

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All announcements, including Bar and Bat Mitzvas, Births, Cards of Thanks, Confirmations, Death Notices, and in Memoriams are payable in advance at the rate of 10 cents per word.

Personals will be printed under this heading each week. Cost is 10 cents a word payable in advance. There are less than 25 words payable at the minimum price of \$2.50. Extraneous words and phrases will be deleted.

FOR SINGLE FOLK ONLY

Write Dept. J for FREE Sample Copy of Unique Jewish Publication for Single Jewish Folks! THE JEWISH SOCIALITE, 244 5th Ave., New York 1, N.Y.

Personals 8

SECRETARY—Student; good-looking girl, 20, likes music, sports, dancing, communal activities. Good Orthodox background and family. Would like to correspond with suitable young man. Dept. 720, P.O.B. 1633, Indianapolis 6, Indiana.

PRESENTABLE gentleman, well educated, fine character, 5'6", 151 pounds, in 40's, seeks one refined, finer type, intelligent, co-operative lady, in 30's, single, light in weight, shapely, good looking, 5'3" or less in shoes. Matrimonial intentions. Please reply in strict confidence. Dept. 719, P.O.B. 1633, Indianapolis 6, Indiana.

Positions Wanted 9

Conservative Rabbi

Conservative rabbi, 35, married, pleasant and congenial personality, inspiring speaker and spiritual leader, would like change of position. Holds B.A. and Ph.D. degrees. Ten years' experience in synagogue and religious school leadership. Wonderful opportunity for Conservative congregation or Jewish center. Please give details in first reply. Department 2098, P.O.B. 1633, Indianapolis 6, Ind.

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College and university graduate, ordained, fine speaker, experienced in every section of rabbinical and congregational work, wishes a Conservative or Progressive congregation offering extensive activities. Write Dept. 7198, P.O.B. 1633, Indianapolis 6, Indiana.

Attention, Congregations: Do You Need A Good Cantor To Fill Your Pulpit? Contact: J. HYMAN, 7525 South Coler Avenue, Chicago 48, Illinois, Phone RE 4-4244. Manager of Two Leading Cantors: Pinchas Fischler and Richard Tacher.

Positions Wanted 9

Conservative Rabbi

Conservative rabbi, 31, married, congenial personality. Fully qualified for religious school administration, youth programming, adult education and synagogue bulletin, publications. Sees community that affords an area for vital service and inspired leadership. Write Dept. 3106, P.O.B. 1633, Indianapolis 6, Indiana.

Attention, Conservative Congregations

Rabbi, teacher, administrator, hal koreh and cantor. College graduate, speaker of ability, organizer and pleasing personality. Age 42, married with three children. At present holding position as assistant for the past 10 years with one of largest Conservative congregations in the U. S. Finest references. Write Dept. 2095, National Jewish Post, Box 1633, Indianapolis 6, Ind.

Positions Open 10

WANTED

Young Conservative Rabbi

by a progressive western Pennsylvania congregation. Good salary and excellent opportunity for advancement from this point. Please state educational background, age, and marital status in first reply. Dept. 3098, P.O.B. 1633, Indianapolis 6, Indiana.

Hebrew Teacher Youth Director

Progressive community seeks services of young married man capable of taking complete charge of youth program and teaching. New center under construction. Send complete resume to Harold Aronson, 506 Montango St., Fottsville, Pa.

The Editor's Chair Rabbi Weinstein Says:

IN TIMES PAST The Post has had occasion to criticize Time Magazine for its antagonistic reports on news involving Israel. We purposefully ignored William Zuckerman's piece in Time of several weeks ago, although this was the worst of Time's execrable errors in connection with its handling of news affecting Jews.

But since M. Z. Frank in his column in this issue advances the view that Zuckerman's piece was planted in Time, and is a part of a calculated campaign to cow the Jewish community in America, we'd better put our two cents worth in.

IT SO HAPPENS that in the top echelons of Time editors, there is at least one, and perhaps two, who are Jewish. No doubt there are many more in positions of less importance.

It can hardly have escaped the knowledge of these men that their publication's position on matters affecting Israel has been considered hardly fair, and that by innuendo if not otherwise (in the review of Koestler's latest book of essays in the current issue there's another nasty crack at Jews which in its impress on non-Jews is as dishonest as any reporting can be). Time loses little opportunity to smear Israel.

IF THAT IS SO, then it would not be amiss to suggest to Time that for reliable handling of news it get an expert who knows the Jewish community.

As we said editorially last week, Jews will be the last to complain about news criticizing Jews, if the criticism is warranted. But it makes no sense for Time to indicate by reprinting the views of a crackpot on Zionism that the Jews of the U. S. are in a state of hysteria. We could almost hope that they were.

If anything the U. S. Jewish community is in an apathetic state—at least too many members of the community are—about what is happening to their coreligionists, not alone abroad, but in the U. S. too.

TIME IS compounding the errors in its handling of news affecting Jews, and in all friendliness we suggest to the publication that for the kind of publication it is—independent and often fearless—it behooves it to look into this matter. Perhaps it is being steered wrong or is underestimating the need for rearranging decision-making in its news department to see that its reports on Jews reflect an accurate picture of the Jews, whether of the U. S. or of Israel or anywhere else in the world.

Rabbi Herman E. Snyder, of Springfield, Mass., has revealed himself as the author of the statement on the naming of Jewish children, which we published in our issue of Dec. 2. We gave credit to Rabbi William Silverman's temple bulletin, in Nashville, Tenn., but could only attribute the views to "anonymous" because the bulletin merely indicated that the item had been reprinted from another bulletin.

Say Tourists Cancel Xmas Trips To Israel

LONDON (NJP)—The tense crisis in the Middle East is affecting the Christmas tourist season, according to a report in The Jewish Chronicle here from its Haifa correspondent. Thousands of Europeans who intended to go to Israel for the holidays have cancelled their trips, according to the news item.

Missionaries Lose In New Translation

Jacob lived 147 years—years incredibly filled with the birth of new insights and the turmoil of profound experience. He lived to see Joseph in all his Egyptian glory and must have been com-



forted by the thought that Joseph was not so corrupted by social climbing as to be ashamed of his Canaanite shepherd of a father.

WEINSTEIN Both shepherds and Hebrews were abominations unto the Egyptians so Joseph really rated in Pharaoh's eyes to be able to bring his father into the sacred presence of the Egyptian man-god.

When Jacob knew that he was to be gathered unto his fathers, he asked that his sons be brought to him for the blessing and he forthwith fell into that strange ancestral pattern of disregarding primogeniture — of preferring the younger to the firstborn. He deliberately placed the right hand of blessing on the head of Ephraim the younger of Joseph's two sons—even against the protest of Joseph.

It is so often the way with those who have benefitted from an infraction of the law that they are more than eager to honor the law. But Jacob perhaps to justify his own dealings with Esau insisted that Ephraim be placed before Menasseh.

SO TOO WHEN it came to blessing the other sons, he deprived Reuben of the leadership due the first-born and placed the family sceptre in the hands of Judah, the lion's whelp. It is in the blessing of Judah that we find a passage which for hundreds of years has been used by missionaries to prove to unwary Jews that the Tanach (which they call the Old Testament) predicts the coming of the Messiah Jesus.

They have read the tenth verse of the 49th Chapter of Genesis in this way: "The scepter shall not depart from Judah, nor a lawgiver from between his feet until Shiloh come." Shiloh, the fundamentalist Christian missionaries have insisted, is another name for Jesus.

The newly revised edition of the Bible adopted by most Protestant denominations now translates this passage more in consonance with the Massoretic text. It is now read: "The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until he comes to whom it belongs."

SO, TOO, DOES the revised version jettison the mistranslation in the second Psalm—"kiss the son,"—which missionaries insisted referred to Jesus. The new translation prefers "kiss his feet," a symbolic gesture of reverence to the Lord God.

In the same way, the Revised version throws overboard the customary translation of the Hebrew word *Almah* in the 7th chapter of Isaiah. Both the Protestant and Catholic Bibles translated this term "virgin" and insisted that the miraculous birth of Jesus from a virgin is predicted by Isaiah himself. The new translation now reads: "A young woman shall conceive and bear a son"—which, while still the great mystery of creation, is no miracle.

THESE CHANGES were not easily made. The editorial board of the Revised Authorized Ver-

RETALIATION AFFECTS ATTITUDE OF U.S. JEWS

There will be and has been any number of reasons put forward as to why it was necessary for the Israeli forces to make the foray into Syria which cost more than 40 Syrian lives not to mention the number of Israeli soldiers killed. But we don't like any of them.

Retaliation is a necessary military technique, but an operation of this magnitude hardly fits the misdeeds of the Syrians.

Without question the reason for the operation must have been far more on the diplomatic and political side, than military.

We can only guess that Israel was showing Syria what consequences it now faces because of its recently signed military agreement with Egypt.

ODDITY OF UNCLE JUDAH IS ITS ANSWER

The oddity of the Uncle Judah approach to the problem of Christmas-Hanuka which makes it a good news story for this edition of The Post, also provides the answer to the question of whether this is a possible solution.

Ten or 15 or 20 years ago, when Judaism was in flight in the United States, the Uncle Judah approach might not have been received as an oddity. In some quarters, it would have been welcomed as a way out of the annual dilemma of Jewish parents at the Christmas season.

Today, though, we can get a good laugh out of this technique, and even the most Orthodox would hardly do more than shrug this off as an aberration that has no meaning as far as the Jewish group is concerned.

By today the decision has been made and the pattern set.

THESE FIGURES MUST BE WRONG

We're afraid that somewhere a mistake has crept in the report, attributed to Benjamin Swig, that only 1 million United States Jews are unaffiliated.

When a city like Denver, whose Jewish community is small enough so that you would expect a higher figure, shows only 50 per cent affiliation, and the figure for New York City is supposed to be in the neighborhood of 25 per cent, it's simple enough to see that

But the several losses that inevitably accrue to Israel because of this kind of attack, whether provoked or not, may be greater than the Israelis think and the ramifications so widespread as to affect the morality of Israel as well.

If Ben-Gurion does not take into consideration in his military actions, the attitude of United States Jewry then he's making another mistake.

Whatever some Israelis think, the United States Jewish community is not so irrevocably wedded to the support of Israel that the new nation can do anything it wants without affecting the feelings of the United States Jewish community towards it.

There is a limit, and it would do Mr. Ben-Gurion well to realize this.

Christmas for the Christians and Hanuka for the Jews.

That doesn't mean that with one fell swoop all Christmas trees will disappear from every Jewish home, or that a stray stocking won't be hung on the mantelpiece in a number of Jewish homes on Christmas eve.

But the articulate community as such, the rabbis, the educators, Jewish public opinion have all made it clear that Christmas is a religious holiday of great moment for Christians. For Jews, Hanuka suffices.

This is all part of the decision the Jewish group has made in the matter of survival of Judaism in the United States. Jews will live as Jews in an American environment, participating in all ventures common to the community as a whole, but reserving for itself the observance of its own religious practice.

someone has steered Mr. Swig wrong, or else he has been misquoted.

The time is somewhat in the future yet when four out of five Jews in the United States will be members of congregations. When that time does arrive, and it will, most of us will be long dead, but it will be the time when American Judaism will be fully creative, and being a Jew, and an observant Jew, will be the norm, not the freakish thing it is today.

THIS PROVES JEWS OF MOROCCO O.K.

The Jews of Morocco are O.K. If ever there was any doubt about their Jewishness, it was set to rest, as far as we are concerned, when the new Sultan had to withdraw the nomination of a Jew to his cabinet.

The reason: A difference of opinion within the Jewish group.

This satisfies us. They show the same trait as Jews all over—can't unite on anything. They're good Jews all right.

Hebrew School Raises Catholic Hospital

Money for Defense Fund Provides Kosher Meals

NEW ROCHELLE, N. Y. (NJP)—Moved by the threats against Israel, the students of Beth-El Hebrew School here are raising funds to contribute to the Israel Defense Fund, which seeks to raise 25 million pounds in free gifts in Israel. The students' spontaneous response has spread from class to class. The total contribution will be announced later.

Hadassah Seen Uniting U. S. Jews

JERUSALEM (NJP)—Hadassah was praised as the most influential force in uniting American Jewry by Dr. Kalman Mann, director of the Hadassah Medical Organization, on his return here from a two-month trip to the United States.

sion is still being reviled by the fundamentalists. The editors have done more to improve the prospects of understanding between Jew and Christian by their faithfulness to the original text than have all the goodwill shindigs and all the advertising copy of the public relations men. In this season of goodwill it is well to be reminded that truth in the inward parts is the surest aid to brotherhood.

LAWRENCE, L.I.—Jews in Far Rockaway, L.I., N.Y., can now get complete guaranteed kosher meals, if they become patients in St. Joseph's hospital.

The Catholic hospital has instituted a procedure whereby food in individually packed containers is obtained from Lou Siegel's restaurant in New York and kept in deep freezers to be used as needed.

ELLIS'S LOSE 4TH APPEAL

Boston (NJP)—The Massachusetts Supreme court ruled last week for the fourth time, that Mr. and Mrs. Melvyn Ellis must give up custody of Hildy, a child they have been attempting to adopt (JP, Oct. 7, '55).

When the court's first ruling ordered the Ellises to turn Hildy over to her natural mother, they refused. They have since been hiding out with Hildy.

ISRAEL TICKET IS PRIZE

NEW YORK—The International Council of Jewish Women's first prize in its current membership campaign is a round trip to its next meeting, in Jerusalem.

WOMEN SET 1957 MEETING

NEW YORK—The International Council of Jewish Women will meet next in the spring of 1957 in Jerusalem. Mrs. Joseph Willen, president, has announced.

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KOL CHALLENGED ON FACTS ON MOROCCAN IMMIGRANTS

Mr. Moshe Kol
Director Youth Aliyah
Jerusalem, Israel.

Dear Mr. Kol:

Your answer to the National Jewish Post of Sept. 18 in answer to the letter of Mr. Elmaleh, Casablanca Jewish leader, leave some basic questions without clear answers.

You describe Mr. Elmaleh as a slanderer who has fabricated stories which are totally unfounded. But surely, Mr. Kol, you as director of Youth Aliyah know very well that the charges against those responsible for immigration have been made by such respected and noteworthy figures as Moshe Shapiro, Minister of Religion and Social Welfare of the State of Israel; Rabbi David Hollander, President of the Rabbinical Council of America and a host of other prominent persons in Israel and in the Golan.

So much for the origin of the charges. But your general outline of policy prompts these simple questions:

1) Is it not true that ten years ago all of the 40,000 Jews of Yemen were people of orthodox conviction and practice?

2) Is it not true that after their transference to Israel large numbers of the children were taught by non-religious, sometimes anti-religious, teachers?

3) Is it not true that many of these people were settled in irre-

ligious and anti-religious settlements?

4) Is it not true that a Knesset committee condemned the government for its "failure" in this matter?

So much for the past. I remind you of it, because it is with this past in mind that we must consider the present.

5) Is it not true, Mr. Kol, that ninety per cent of the present immigration from Morocco is religious in conviction and practice?

6) Is it not true that upon arrival the number put under religious supervision, settled in the religious colonies and given a religious education is nowhere near ninety per cent?

7) Is it not true that every religious parent wants his child to have a religious education?

8) Is there, then, not something wrong, if we do not find that ninety per cent of the children of the recent Moroccan immigration are receiving their education in religious schools? (When you speak of following the expressed desires of the parents, we wonder whether it may not be that the average Moroccan Jew cannot conceive of any education other than religious, and therefore makes no stipulation?)

These are blunt questions, Mr. Kol, and deserve honest answers.

CHAIM SELIG FASMAN
Chicago, Ill.

Beth Israel Gives \$100 To Flood-Damaged Shul

• Editor, The Jewish Post:

The enclosed \$100 check is the result of voluntary contributions of members of our synagogue in support of the building fund of Congregation Beth Israel, in Winstead, Conn.

We would appreciate your forwarding the check to the Building Fund Committee with our sincere wishes for the speedy restoration of their synagogue building. We hope that the Jewish Community of Winstead will never again be visited by the havoc which struck them last summer.

Our own synagogue in Washington, which bears the same name, Beth Israel, wishes Beth Israel in Winstead every success. May this Festival of Dedication mark the beginning of the rededication of their House of Worship.

Many thanks for bringing their plight to our attention through your publication.

RABBI MARTIN S. HALPERN
Washington, D.C.

Error Corrected, But Story Termed Accurate

• Editor, The Jewish Post:

Re: Your article in issue of Dec. 9, 1955, "Hanuka-Christmas Affairs in Schools Rejected by Jewish Mothers."

I commend you on your reporting of the event, which was certainly accurate in the essential detail concerning the divergence of stands taken by the two national organizations on the question of "Holiday Celebrations in the Public Schools." However, you confused the identity of the respective representatives for the two groups involved in that you described Sidney Stein as the ADL man and Bob Gordon as spokesman for American Jewish Congress, when, in fact, their roles were reversed.

SIDNEY STEIN

Regional Director
American Jewish Congress
Detroit, Mich.

vine guidance of the destinies of man and nations. . . . He felt that his personal hardships and triumphs were the steps by which he evolved not into a master but into a servant of his people. His brothers, therefore, could have done him no harm unless God had willed it.

"He tested his brothers not only to ascertain whether they had repented their crime, but also (unlike the husband in Nathaniel Hawthorne's 'Scarlet Letter') to help them cleanse their consciences through repentance and atonement. When he accomplished his purpose, he did all he could to help them, and to soothe their feelings." (From a forthcoming book.)

We must remember that deep fraternal conflict and crime cannot be erased with mere words. Joseph was not only morally great, but he was also a great psychologist. His story will remain an eternal inspiration.

NATHAN A. BARACH
Rabbi,
Congregation Beth El
Sheboygan, Wis.

OIL WORKER KILLED

ASHKELON—The oil worker who was on top of the derrick when Israel's first oil well came in, lost his life this week when he was struck by a metal cable which broke loose from the derrick. Irwin Aharon Fisher was killed immediately.

Says Nasser Outwitting U. S., Russians, Israel and Zionists

• Editor, The Jewish Post:

I disagree with Mr. Frank, who, in his Oct. 28 column, seems to feel that Egypt has put herself in a losing political position and as a result might even become a Russian satellite.

Nasser is too smart for that. At Bandung the Arab-Moslem bloc, led by Nasser, swept all Asia behind Egypt and against Israel. Both India and Communist China have since then been pussyfooting with Egypt. Recently the N. Y. Times carried a report that Japan is following suit.

Egypt has practically thrown England out of the Suez. Once Nasser builds Egypt into a strong military power, he'll kick England out completely. Nasser's maneuverings in North Africa are aiding the Arab nationalists in throwing off the French yoke. His purpose here is to eventually Moslemize all Africa (as stated in a N. Y. Times dispatch of about a year ago) resulting in an African Arab-Moslem league with Egypt as its head.

The State department has often bowed to his wishes. Now even Russia has joined the "Pay Homage to Nasser" society. The Russian action was a counter-move to the pro-Western Asiatic Moslem alliance of Turkey, Iran, Iraq and Pakistan. Thus it is Nasser who holds Russia in the palm of his hand and not vice versa. Of course, the Russian move had scared the West, but this again strengthens Nasser's hand who will play one against the other.

Nasser's political cards are the vast amount of territory and population of the Arabs and the

oil deposits in that area. Israel's is only its army. As soon as Nasser builds up his war machine to the point when he feels that Egypt can annihilate Israel, then he will attack. Meanwhile, he has been successfully using the plight of the homeless Arabs in his political strategy.

To this has been added the many border incidents, which which have resulted in strengthening of his power in Egypt, in the training of Egyptian regulars and irregulars for war with Israel, and in the undermining of Israel before the nations of the world at the U. N. Finally, Nasser counted on inept Israeli and American Jewish political leadership not to thwart him in his plans. He calculated correctly.

It was in an effort to defeat this strategy that I have been writing to the N. Y. Herald Tribune and other newspapers in the past year by presenting a proposal for peace in the Near East. This plan consisted of Israel's paying for the resettling of the homeless Arabs in Syria in exchange for the 23,000-square miles of increase in territory needed to make Israel's area virtually identical with that of the former mandate of Palestine.

Thus, the problem of the homeless Arabs would be eliminated, and Israel's borders would be straightened out. I also wrote to The Jewish Post (July 1) suggesting that the Zionists should pay for the resettling of the Gaza Arabs in Syria in exchange for the ceding of the Gaza strip to Israel.

Now, however, it seems that Israel and Egypt will go to war.

SAMUEL DYEN

New York City.

Soviet's Persecution of Jews Termed Worse Than Hitler's

• Editor, The Jewish Post:

Hitler's, even as Laban was a greater enemy than Pharaoh, according to the Haggadah. Nothing less than complete destruction of Jewish existence will do for the USSR's rulers.

Why are your pages silent? Every issue should sound and find spiritual companionship with them by the performance of the commandments, first free society's protest. The Jewish community of the United States will not stand by peace, no fragment of Jewish fully any more!

LUDOVICO FLEISCHMANN

This is persecution worse than Dover, N. H.

CRITICS' COMMENTS On

"Sound The Great Trumpet"

"Many years of devoted study of the literature of Israel have been concentrated in this book. . . . Epic, full of depths and insights, sparkling with colors and adventure, often moving and sometimes magnificent."—DANA ADAMS SCHMIDT, in New York Times.

"... Remarkably objective. . . . A very human and warm document . . . one of the best books on Israel."—LEON DENNEN, in The New Leader.

"... A better aid in understanding the present State of Israel than many a learned sociological treatise, with the added merit of being much more entertaining. . . . Required reading for anyone taking an intelligent interest in Israel."—HARRY C. SCHNURR, in The Congress Weekly.

"This is not so much an anthology as an historical novel of Israel, made up of short stories, selected memoirs and condensed novels from the pens of men and women who helped build the land. It gives the reader a feel of Israel as no other book on that country ever could."—SAMUEL H. ABRAMSON, in Opinion.

"The volume, then, is an excellent vivifier of the epic movement, the Return. . . . The whole story is here, told in many voices."—MEYER LEVIN, in The National Jewish Post.

SOUND THE GREAT TRUMPET, edited by M. Z. Frank, 415 pages, \$5. To be obtained in bookstores, from the ZOAR Bookshop, 145 East 32d Street, New York, or at the publisher's, Whittier Books, Inc., 31 Union Square West, New York.

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NEWS HOPPER

Temple Has Christmas Tree And What's More, Doesn't Care Who Knows It

Reform Temple Adath Israel in Lexington, Ky., has a Christmas tree and doesn't care who knows it.

Rabbi Maurice Davis told his congregation, "we do have a Christmas tree in our Temple, and I am glad."

But before his congregation got excited over the matter, Rabbi Davis hastened to explain. The Blue Grass Association for Mentally Retarded Children who use the temple's school rooms daily for classes had inquired if there would be any objection if a small Christmas tree was erected in their room. Rabbi Davis said he was glad to reply that he had no objection.

"It's not so strange," Rabbi Davis added in his bulletin, "that I who want you to celebrate Jewish holidays would also want my Christian neighbors to celebrate their holy days. Anyway, I thought you might like to know that we have Christmas trees in the Temple, and I'm glad we do."

MOBILE, ALA., not to be outdone by its sister city, Atlanta, will soon have its third Jewish country club, with announcement by the Jewish Progressive club there of purchase of a 57-acre tract of land on Government Street Rd. . . . The \$250,000 gift of Samuel Rubin to the \$25 million emergency drive of the United Jewish Appeal was not the only fabulous gift made to help the Israelis in their present crisis. Other large givers, announced this week, are \$100,000 each from William Rosenwald, general chairman of the UJA, and I. Rogosin of New York; \$75,000 from Joseph M. Mazer; \$50,000 jointly from Jack D. Weiler, New York, and Benjamin H. Swig, San Francisco, and \$25,000 from Benjamin Harris, Chicago, and Benjamin J. Masell, Atlanta. Joseph Holtzman of Detroit contributed \$25,000, and offered to increase that to \$50,000 if 99 other individuals would do the same. He was taken up immediately by Herman Taubman, of Tulsa; Robert J. Gurney, of Gastonia, N.C., and Dewey D. Stone, of Brockton, Mass., all of whom agreed to increase their gift, previously announced as \$25,000, to \$50,000.

MR. AND MRS. SOL FURST, who donated \$50,000 to the building fund of the Rabbi Dove Revel Yeshiva of Forest Hills, L.I., were honored last Sunday at the ground-breaking ceremonies for the yeshiva's new school building which will accommodate 800 children.

ASSOCIATE Justice Milton B. Badt of the Nevada Supreme court is serving Valley Forge, Pa., as a member of the jury selecting the 1955 Freedoms



BADT

Foundation awards, totaling \$100,000 . . . Mrs. Wallace B. Rucker of Seattle will have her first novel, concerning frontier days in the Northwest, published this coming year by Little, Brown & Co. . . . Emil Hess, 37, was installed as president of the Birmingham, Ala., Chamber of Commerce for 1956. "Cousin Joe" Denaburg, also of Birmingham, has been appointed commissioner of athletics for the state of Alabama by Governor James E. Folsom.

A GIFT OF \$1,100,000 by the International Ladies Garment Workers Union to build a hos-

pital, trade school and stadium in Israel, was announced by David Dubinsky . . . Brandeis university is naming a centennial commission to plan celebration next year of the birth of the late Associate Justice Louis D. Brandeis for whom the school was named.

THE HAMMOND Ministerial Association has added its voice to the protest against the erection of a crucifix in a public park in that city by the Knights of Columbus . . . An official inquiry into the publication posthumously of a book by the late Nazi racial expert Alfred Rosenberg, is being made by the West German Government.

A TOTAL OF \$4 million in bonds was sold at the mammoth Hanuka Festival in Madison Square Garden last week. So great was the demand for seats that a second festival was held this week . . . Kruschchev, the Communist party boss, was revealed as Stalin's hatchet man in eliminating Jews from jobs after the 1939 Soviet pact with the Nazis, according to Jurin Gudim-Levkovich, Ukrainian leader who has defected to the West.

EXTREME reticence of Russian Jews to talk about their situation was reported by Dr. Morris Miller, a member of a delegation of Scotch physicians who have returned from a visit to the USSR . . . Discovery of a hitherto unknown Jewish tribe in the Indian province of Ad-jamar has been reported by the Israel Ministry of Religions . . . A factory capable of producing an annual output of 7,000 tons of copper will rise some 20 miles south of Elath. Equipment for the factory is to come from German reparations.

IN BUENOS AIRES, a Jewish company has been formed to launch a new daily Jewish newspaper in Spanish . . . Mrs. Angelica Adelstein Rozeanu, world champion table tennis player for the past six years and considered the greatest woman player ever known, led the Rumanian team to a 7-1 victory over England last week.

Major Moroccan Party Asks Full Equality For All Jews

CASABLANCA—The Congress of the Istiqlal Party, which holds a majority of the seats in the new government, has demanded that Jews be accorded equal rights with all Moroccan citizens.

The resolution was as far-reaching as could possibly be hoped for, and even took the view that the Executive Committee encourage contacts between Moslem and Jews.

STRONG, NEW FRENCH PARTY BELIEVED ANTI-SEMITIC

PARIS (NJP)—The so-called Union of Tradesmen and Artisans the neo-fascist and crypto-anti-Semitic "Poujade" movement, which is gaining strength in France, is believed a potential threat to French Jews.

Poujadists created a disturbance last week and shouted anti-Jewish slogans when Pierre Mendes-France, former French premier, emerged from an electoral meeting he addressed.

The anti-Semitic band was quickly dispersed by members of Mendes-France's audience, mostly women.

THE POUJADISTS have put up candidates in virtually all French constituencies for the general elections Jan. 2.

The group has 446,000 members, the largest number of dues-paying members of any French political party, and is expected to seat between 10 and 15 deputies in the national assembly.

ALTHOUGH many Poujadist leaders and other members have discredited Jews, Pierre Poujade himself denies that his movement is anti-Semitic and states that there are in fact a few Jews serving on Poujadist committees in the provinces.

Some political observers suspect Poujade, called the "back-parlor fascist" by his opponents, is being supported by "big business," since the group's electioneering expenses are estimated at more than 1 million pounds, according to the Jewish Chronicle of London.

Transliteration Guide Evolved

JERUSALEM—Hebrew is finally going to have an official set of rules to guide transliteration into English and other languages, if a list up for approval by the Hebrew Language Academy is accepted.

Some of the suggestions for heretofore controversial consonants are as follows:

THE LETTER "q" is to be used for "kuf," and the letter "k" reserved for "kof." "Kh" will stand for the guttural "hof." "Vov" will be designated by "w," and "vet" by "v." "Tet"

Attacks On Jews Continue Unabated

CASABLANCA—Disturbing news of attacks on Jews continued to create anxiety in the Jewish community.

Moroccan terrorists who stoned three Jewish school buses, injured at least one of the Jewish girls.

Jews continued to suffer also from the boycott, which ostensibly is directed against the French, but which finds many Jews as its victims.

In Fez, Jewish merchants had to shut down their stores again last week, while in the medinah in Casablanca the Istiqlal party had to send out loudspeakers on trucks appealing to the populace not to attack Jews.

and "tof" will both be "t." "Ts" will stand for "zayin."

At last report, as published in the Jerusalem Post, no consensus had been obtained for the guttural "hes" and the "he." It had been suggested, however, that "h" alone stand for "he," and with a distinguishing mark, for "hes."

ANOTHER PROBLEM to be ironed out is the amount of consonant doubling transliterated words should have. If doubling is followed consistently, an imaginary transliteration in the Sabbath kiddush could be the eyesore, "Yom Hashshi shshi."

For names of Biblical places, the continued use of generally accepted spellings is recommended. For personal names, personal taste will rule.

THE RESOLUTION declared that Jews were citizens of the country in every meaning of the term and that they be accorded all the rights and liberties accorded their Moslem fellow-citizens, with full protection for their religious liberties.

The Council of Jewish Communities in Morocco urged all Jews to take part in the national life of the country by joining political organizations and trade unions.

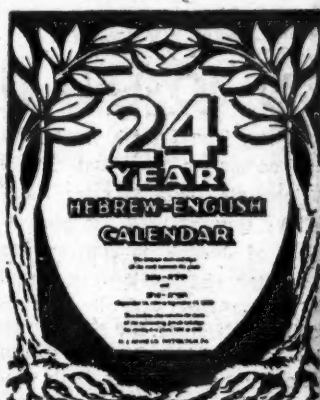
After a special meeting in Rabat, the council expressed its deep gratitude to the Sultan and its confidence in the new government.

ISRAEL SCHOLARS

JERUSALEM—Four Israelis have been granted scholarships to study in the U. S., the Operations mission announced.

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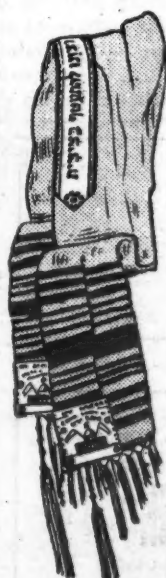


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